# COUNTY INCIDENT CA-LNU-009502

# **INCIDENT ACTION PLAN**





**OPERATIONAL PERIOD** 

07/07/18 0700

to

07/08/18 0700



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| 1. Incident Name:   |   | 1977 History  | 3115511                                      | 2. 0   | perational Period:  | Date I                    | From:                    | 07/07/18                          | Date To:                                     | 07/08/18                         |
|---|---|---|--|--|---|---------------------------|--------------------------|-----------------------------------|--|----------------------------------|
| nava co   | UNTY  |   | 1,777  |  | SQT F872  | Time                      | From:                    | 0700                              | Time To:                                     | 0700                             |
| 3. Objective(s):  |   |   |  |  |   |                           |                          |                                   |  |                                  |
| Strategic Objectives  |   |   |  |  |   |                           |                          |                                   |  |                                  |
| A full suppression strategy<br>property and associated in<br>and efficient strategies and   | prover  | ments, electric   | al powe                                      | er infras  | tructure, and cultural va                                 | k associat<br>alues. Mini | ed to the i<br>mize acre | ncident include<br>s burned on al | e human safe<br>I lands by uti               | ety, private<br>lizing effective |
| <u>eaders Intent</u>  |   |   |  |  |   |                           |                          |                                   |  |                                  |
| Work effectively with coope<br>personnel should be prepa<br>Professional behavior,<br>Personal safety and sa<br>Implementation of tact<br>Manage fatigue by tak   | red to<br>condu<br>afety of<br>ics that                           | take the appro<br>act timely/effect<br>fothers, includ<br>toffer a high p | priate a<br>tive con<br>ing driv<br>robabili | nctions of the contract of the | regarding:<br>ations<br>vly, safely and defensiv<br>ccess |                           | e and effic              | ient manner. A                    | All incident as                              | signed                           |
| Management Objectives   |   |   |  |  |   |                           |                          |                                   |  |                                  |
| - Minimize damage to structure Protect natural, cultural, he Continue to foster and material provide timely and accurate Maintain fiscal accountabe.  Control Objectives Keep the fire South of High Keep the fire North of Miller Keep the fire East of Knoth control Contro | neritage<br>aintain<br>ate inci<br>ility kee<br>ghway :<br>er Can | e resources positive relation dent information eping costs co costs       | onships<br>on                                | with all   | local cooperators and                                     |                           | ers                      |                                   |  |                                  |
| Keep the fire West of High  |   |   |  |  |   |                           | el a e                   |                                   |  |                                  |
| General Situational Awar  | eness   |   |  |  | and approximately a                                       |                           |                          | (40)                              |  | 953                              |
| Steep and rugged terrain, o   |   | y dry and rece  | ptive fu                                     | el beds  | , active area for fire his                                | tory and d                | rought str               | essed trees.                      | Part and | Application of the               |
| 5. Site Safety Plan Requi   | red?  |   |  | Yes  | □ No Ø  |                           | 1 72                     |                                   |  |                                  |
| Approved Site Safety Pla  | n(s) Lo   | ocated at:  |  | December 1980  | - (a suff) slots u  |                           |                          | 5,395                             | WI Jage                                      |                                  |
| 6. Incident Action Plan   | 10 M  | volac (iC)  |  |  | harofugiters 6 4 1  |                           |                          |                                   |  |                                  |
| Z ICS 203   |   | ICS 204   |  |  | Training Message  |                           |                          | ppression Rep                     | air Plan                                     |                                  |
| Weather Forecast  |   | ICS 220   |  |  | Demob Message   |                           |                          | logy Message                      |  |                                  |
| Fire Behavior   |   | ICS 205   |  |  | PIO Message   |                           | Facilitie                | 1 100 1 10 1                      |  |                                  |
| Safety Message  |   | ICS 205A  |  |  | Finance Message   |                           | ICS 214                  | //                                | 7  |                                  |
| Z ICS 215A  |   | ICS 206   |  |  | Water Usage Repor   | t 🗆                       | Firing F                 | Plan Checklist                    | /  |                                  |
| . Prepared By:  | Budo  | dy Bloxham  |  | Posi   | tion/Title: PSC   | Signa                     | ture:                    | No.                               | 0  |                                  |
| 3. Approved by Incident CS 202  | Comm  | ander:  |  | Billy  | See   | Signa                     | iture:                   |                                   |  |                                  |

**ORGANIZATION ASSIGNMENT LIST (ICS 203)** 

| 1. Incident Name:          | JNTY                               | 2. Operationa               | I Period: Date From |                                   | Date To:                                  | 07/08/18                      |  |
|----------------------------|------------------------------------|-----------------------------|---------------------|-----------------------------------|---|-------------------------------|--|
|                            | r(s) and Command Staff:            |                             | Time From           |                                   | Time To:                                  | 0700                          |  |
|                            | s B. See                           |                             | 7. Operation Sec    |                                   |   |                               |  |
|                            | y N. Truax                         |                             |                     | f G. Belyea / C. Wa               | ters (T)                                  |                               |  |
|                            | r D. Sargenti / D. Brockm          |                             |                     | M. Brunton                        |   |                               |  |
|                            | r M. Smith / D. Olson              | an                          |                     | G. Casario                        |   |                               |  |
|                            | er J. Adams / J. Jared / Z. Hamill |                             | Branch              |                                   | R. Engler / A. Turner (T)                 |                               |  |
| LE Liaison Officers        |                                    | Hamill                      | Division/Group      |                                   | D. Soldavini (AM)                         | J. Brunk (PM)                 |  |
| 4. Agency/Organization     |                                    |                             | Division/Group      |                                   | C. Fowler                                 | broth = to                    |  |
| Agency/Organization        | Name                               |                             | Division/Group      |                                   | M. Rotlisberger                           |                               |  |
| CAL FIRE Agency Admin      |                                    |                             | Branch              |                                   |   |                               |  |
| CAL FIRE LNU Line Officer  |                                    |                             | Division/Group      |                                   | K. Chargois                               | and the restore               |  |
| CAL PIRE LING LINE Officer | B. Biermann                        |                             | Division/Group      |                                   | B. Ham                                    |                               |  |
|                            | K. Hood                            |                             | Branch              |                                   |   |                               |  |
| CDCR                       | J. Auzzene                         |                             | Division/Group      |                                   | J. Silvera                                |                               |  |
| BLM                        | E. Panbaker                        |                             | Division/Group      |                                   | M. Johnson (12 hr)                        |                               |  |
| USFS                       | G. Tingley                         |                             | Branch              |                                   | L. Turman / A. Lat                        | ta (T)                        |  |
| Yolo County S.O.           | C. Vaughn                          |                             | Division/Group      | X                                 | M. Halverson / J. Gar                     | za (T)                        |  |
| Yolo County OES            | D. Carey                           |                             | Division/Group      | Υ                                 | T. League                                 |                               |  |
| Napa County S.O.           | E. Swift                           | alle a section,             | Division/Group      | Z                                 | G. Boston / S. Tom                        | linson (T)                    |  |
| Solano County S.O.         | D. Ryan                            | -                           | Branch              | Contingency                       | M. Van Loben Sels (                       | 12 hr) / Trindade (12 h       |  |
| CCC                        | J. Cortez                          |                             | Division/Group      | N. Contingency                    | K. Cunningham / J.                        |                               |  |
| Yocha DeHe Wintun Nation   | G. Frederickson                    |                             | Division/Group      | E. Contingency                    |   |                               |  |
| CNG                        | R. Cansimbe                        | 2                           | Branch              | Firing                            | F. Berbena                                |                               |  |
| CHP                        | S. Loso                            |                             | Division/Group      | Firing Group                      | B. Reid (12 hr) / S.<br>R. DeCamp (T) (12 | Langston (T) (12 hr) /<br>hr) |  |
| PG&E                       | R. Cone                            |                             | Branch              |                                   |   |                               |  |
| BIA                        | G. Perry                           |                             | Division/Group      | Road Group                        | Martinez                                  |                               |  |
| 5. Planning Section:       |                                    |                             | Division/Group      | Suppression Repair                | S. McMorrow (12 hi                        | r) / K. Conway (12 hr)        |  |
|                            | B. Bloxham                         |                             | Staging Area        | 16                                |   | Robinson (T) (12 hr)          |  |
|                            | A. Mitchell / S. DeBenede          | et (T)                      | Staging Area        | Knoxville                         | J. Chase (T) (12 hr)                      |                               |  |
| Resource Unit              |                                    |                             | Division/Group      |                                   | (1)(1-11)                                 |                               |  |
|                            | T. Tuggle / C. Ingram              |                             | Division/Group      |                                   | 2,2 2, 1                                  |                               |  |
| Documentation Unit         |                                    |                             | Staging Area        |                                   |   |                               |  |
| Demobilization Unit        | A. Klem                            |                             | Staging Area        |                                   |   |                               |  |
| GISS                       | S. Stanish                         |                             | Division/Group      |                                   |   |                               |  |
| FBAN                       | J. Heggie                          |                             | Division/Group      |                                   |   |                               |  |
| , IMET                     | J. Tompkin / S. Bodnar (T          | )                           | Division/Group      |                                   |   |                               |  |
| Training Tech Spec         | J Voyson (T)                       |                             | Division/Group      |                                   | e la cara a cara a cara                   |                               |  |
| Crew Techs                 | M. Rea / C. Carrera                |                             | Air Operations Bra  | ınch                              | Director: M.Stan                          | ford                          |  |
| . Logistics Section        | Francis I service contents on      |                             |                     | Air Support Grp Sup               | M. Deacon                                 | ioru                          |  |
| Chief                      | P. Gallegos                        |                             | <u> </u>            | Helibase Manager                  |   |                               |  |
| Deputy                     |                                    |                             | 8. Finance/Adminis  |                                   | J. Collins                                |                               |  |
| Supply Unit                | J. Beckman                         |                             |                     | R. Raines                         |   |                               |  |
| Facilities Unit            |                                    |                             | Deputy              | r. rantes                         |   |                               |  |
| Ground Support Unit        |                                    |                             | Time Unit           | D Aguada                          |   |                               |  |
| Hired Equipment Tech       |                                    |                             | Procurement Unit    |                                   |   |                               |  |
| Communications Unit        |                                    |                             |                     |                                   |   |                               |  |
| Medical Unit               |                                    |                             | Comp/Claims Unit    | J. Forsberg / D. Soli             | S   |                               |  |
|                            | Steve DeBenedet (T) P              | osition/Title:<br>ate/Time: | DPSC                | S. Baptista Signature: 2300 hours | we Dek                                    | seneds                        |  |



# County Fire Incident Weather Forecast



FORECAST NO: 6 D/N

PREDICTION FOR: SHIFT DATE:

Saturday - 24 Hour Shift

July 7, 2018

FORECAST ISSUED: 2000 PDT July 6, 2018

NAME OF FIRE: County Fire

UNIT: LNU

Incident Meteorologists: Jeff Tonkin

Stephen Bodnar (T)

WEATHER DISCUSSION: A ridge of high pressure currently over the Desert Southwest will expand into Northern California. This will lead to a gradual increase in temperatures while corresponding RH values fall. Winds will become primarily terrain driven and light with a more climatological normal light north-northeast direction at night followed by west and southwest direction during the day. Max temperatures by Monday will likely exceed 100 while both daytime and nighttime RH's fall to critical values. At this time strong winds are not expected during this heat wave.

WEATHER FORECAST TODAY (SATURDAY DAY SHIFT):

SKY/WEATHER: A few high clouds...otherwise continued warmer and drier.

MAX TEMPERATURES: 89 - 93...93 - 97 east perimeter.

MIN HUMIDITY: 9-14%.

WINDS (20 FT):

West and northwest 4 to 7 mph until 1400 PDT...then increasing to upslope or west and northwest 5 to 10 mph with gusts to 15 mph through sunset. Divisions O and J...Gusts 20 to 25 mph afternoon and evening.

LAL: 1 CWR: 0%

STABILITY / INVERSION: Moderately unstable.

SMOKE TRANSPORT WIND: South-southwest 20 mph.

WEATHER FORECAST SATURDAY NIGHT:

SKY/WEATHER: Mainly clear. MIN TEMPERATURES: 61 - 66. MAX HUMIDITY: 30 - 40%.

WINDS (20 FT):

West and northwest 7 to 11 gusts to 17 mph...diminishing to north and northwest 4 to 7 mph around midnight. Winds diminishing to north and northeast or downslope 2 to 5 mph around sunrise.

OUTLOOK FOR SUNDAY: Sunny. Max Temps: 91 - 96. Min RH: 10 - 15%. Wind: North and northwest 2 to 5 mph early...increasing to upslope or west 7 to 12 mph after 1400 PDT.

Smoke Transport Wind: Southwest 20 mph.

EXTENDED FORECAST MONDAY THROUGH WEDNESDAY: Mainly clear and slightly warmer. Max Temps 98 - 103. Min RH 8 - 14%. Mainly west winds or upslope 3 to 7 mph...with afternoon and evening gusts from 10 - 15 mph.

Smoke Transport Wind: West 20 mph.

## **OBSERVED WEATHER FROM YESTERDAY (FRIDAY):**

WIND DIRECTION / SPEED MPH MAX TEMP MIN RH **RAWS** / 10 Gust 15 21% Southwest 95 **BROOKS** 

### FIRE BEHAVIOR FORECAST

| TYPE OF FIRE: Wildfire                |  |  |  |  |  |
|---------------------------------------|--|--|--|--|--|
| OPERATIONAL PERIOD: July 7, 2018      |  |  |  |  |  |
| TIME ISSUED: 2000                     |  |  |  |  |  |
| Jon Heggie Fire Behavior Analyst Char |  |  |  |  |  |
|                                       |  |  |  |  |  |

### **INPUTS**

### WEATHER SUMMARY:

**Daytime:** High clouds giving away to sunshine with temps near 93° to 99° and minimum relative humidity between 9%-14%.

Winds will surface from the west after noon at 10-15 mph and gust up to 20 mph.

**Night time:** Clear with temps near 61° to 66° and maximum relative humidity between 30-40%. Winds will continue to be from the west at 7-11 mph and diminish after midnight. Please review incident weather forecast.

### **OUTPUTS**

### FIRE BEHAVIOR

### **GENERAL:**

Fire behavior is expected to remain moderate with most of the incident within control lines. Fuels are receptive and the increasing temperatures and lower relative humidity will increase potential for escapes and spots fires. Fuel will begin to react to forecasted weather with more volatility than previous operational periods. Energy Release Component will push towards the 90<sup>th</sup> percentile. Any escapes from proposed burning operation will find receptive grass and brush and will be difficult to contain. The live fuel moistures for the area have made a dramatic drop last month and are at critical levels well ahead of seasonal normalcy.

Probability of Ignition 95-100%

Spotting Distance 3/4 mile

Fine Dead Fuel Moisture 2-3%

### SPECIFIC:

### Branch II

Most of fire activity on this branch has been concentrated above Chase Canyon. The fire continues to back burn and the potential for slope reversal runs with high intensity will remain a concern. Any escapes from firing operations can expect rates of spread in the grass can exceed 200 ch/h and 150 ch/h in the brush were wind and slope align. Torching trees can send ember cast up to 3/4 mile. Winds will be favorable in the am but transition after 1300 to the west. If wind develops a southern component it may compromise firing operations.

### **Branch IV**

Fire activity in this branch is expected to be minimal but smoldering 1000 hour fuels may dislodge and roll into receptive grass outside of control lines. A hotter and dryer day may flare up pockets of unburned fuel close to control lines and could send ember cast outside of established lines. If fire becomes established in the green the expected rates of spread in the grass can exceed 175 ch/h and 125 ch/h in the brush were wind and slope align.

### **Branch VI**

Fire activity is expected to be minimal in this branch. Some interior pockets of unburned fuel may be become active and rollout will remain a concern along the Hwy 128 corridor. If fire escapes control lines it will find dry grass that can have rates of spread more than 175 ch/h. and 125 ch/h were wind and slope align.

### **Branch VIII**

The previous operational period had moderate fire activity but hotter and dryer weather may increase fire behavior. The fire is above the Knoxville Rd corridor and potential for rollout is high. The rates of spread in the grass can exceed 200 ch/h and 150 ch/h in the brush were wind and slope align. Torching trees can send ember cast up to ½ mile.

### Branch X

Resources working in this branch may not see the main fire and must stay in communication with those who can. Indirect line construction and firing preparation must continue to evaluate escape routes if the fire makes a northern push. The rates of spread in the grass can exceed 200 ch/h and 150 ch/h in the brush were wind and slope align.

AIR OPERATIONS: Lack of any dominate wind may smoke out some areas of fire limiting visibility.

### SAFETY

- Extreme fire behavior preparation should be part of every plan.
- Definition: Spot Fire- A fire ignited outside the perimeter of the main fire by rolling or flying sparks or embers.
- Definition: Flare Up- Any sudden acceleration of fire spread or intensification of a fire.



# CAL FIRE INCIDENT MANAGEMENT TEAM 3



| 1. INCIDENT NAME:   |          | 2. DATE PREPARED: |          | 3. TIV   | IE PREP | ARED:         |
|---------------------|----------|-------------------|----------|----------|---------|---------------|
| County              |          | 07/06/2           | 18       | 2,000    | 101213  | 1800          |
| 4. PREPARED BY:     | 5. LEADI | ER NAME:          | 6. OPERA | TIONAL P | ERIOD:  |               |
| David Sargenti SOF1 | Day      | vid Sargenti SOF1 | 07/07/1  | 8 0700   | TO      | 07/08/18 0700 |

# SAFETY MESSAGE

# SAFETY DOES NOT STOP AT THE BRIEFING! KEEP IT IN YOUR MIND AND REFLECT IT IN YOUR ACTIONS! BE A ROLE MODEL FOR OTHERS!

- Understand the plan for the day and your role in the plan.
- Provide sufficient rest during the work cycle.
- Make sure everyone gets a briefing on the plan for the day!
- Roadway conditions may change. Drive defensively and slow down.
- Monitor your hydration/nutrition intake and keep adequate supplies of each.
- Be alert to changes in wind direction and expect changes in fire behavior.
- Beware of environmental hazards such as bee hives, poison oak, trip hazards, steep slopes and stump holes.

# LCES

# Lookouts Experienced, competent, trusted. Aware of decision points. Communications Radio Frequencies confirmed. Provide updates on any situation change. Escape Routes More than one escape route. Evaluate escape time vs. rate of spread. Safety Zones

☐ Survivable without a fire shelter. ☐ Scouted for size and hazards.



8. CONSTRUCTING FIRELINE WITHOUT SAFE ANCHOR POINT

Prepared by: David Sargenti SOF1



# INCIDENT RISK ANALYSIS ICS 215A



| BRANCH<br>DIVISION | HAZARDOUS ACTIONS/<br>CONDITIONS   | MITIGATIONS/WARNINGS/REMEDIES  |  |  |  |  |  |
|--------------------|------------------------------------|--|--|--|--|--|--|
| ALL                | FIRE AND DROUGHT<br>WEAKENED TREES | <ul> <li>Follow Hazard Tree Safety Guidelines IRPG (p. 22).</li> <li>Many of the trees within the fire area and along roadways are stressed. Snags are present.</li> <li>Be aware that trees may fall even if not impacted by the fire.</li> </ul> |  |  |  |  |  |
| IV<br>C, D, V      | MOP UP                             | <ul> <li>Do not get complacent during mop up.</li> <li>Watch your footing.</li> <li>Wear your PPE.</li> </ul>  |  |  |  |  |  |
| ALL                | DRIVING HAZARDS                    | <ul> <li>Watch your speeds.</li> <li>Watch for debris in roadways.</li> <li>Expect increased civilian traffic in the populated areas.</li> </ul>   |  |  |  |  |  |
| ALL                | WEATHER                            | <ul> <li>Hot and dry weather will continue.</li> <li>Watch for changing weather conditions.</li> <li>The local pattern is a daily afternoon wind shift. Stay prepared.</li> </ul>  |  |  |  |  |  |
| ALL                | PERSONNEL SAFETY                   | <ul> <li>All personnel are responsible for their personal safety.</li> <li>Be sure to wear all required PPE while on the fire line.</li> <li>Be cautions of snakes and yellowjackets within the fire area.</li> </ul>                              |  |  |  |  |  |
| ALL                | POWER LINES                        | <ul> <li>Follow Power Line safety guidelines IRPG (p. 24).</li> <li>Treat all downed power lines as energized.</li> </ul>  |  |  |  |  |  |
| ALL                | HYDRATION                          | <ul> <li>Drink water before, during and after each shift.</li> <li>Be alert for signs of heat stress in yourself and others.</li> </ul>  |  |  |  |  |  |
| ALL                | FATIGUE                            | <ul> <li>Monitor incoming and outgoing resources for level of fatigue.</li> <li>Provide sufficient rest during the work cycle.</li> </ul>  |  |  |  |  |  |
| ALL                | CIVILIAN PRESENCE                  | <ul> <li>Be aware of civilians in the area.</li> <li>Civilians may be distracted by the fire operations. Stay alert.</li> </ul>  |  |  |  |  |  |
| ALL                | COMMUNICATIONS                     | <ul> <li>Check the communication plan for frequency assignments.</li> <li>Use human repeaters as needed.</li> </ul>  |  |  |  |  |  |
| ALL                | BRIEFINGS                          | <ul> <li>Make sure everyone gets a briefing on the plan for the day.</li> <li>Document this on your ICS 214.</li> </ul>  |  |  |  |  |  |
| ALL                | LCES                               | Ensure that LCES is being utilized.  |  |  |  |  |  |
| ALL                | AIRCRAFT AWARENESS                 | <ul> <li>Be aware of rotor wash when working near helicopters.</li> <li>Understand that hazard trees may react to helicopters overhead.</li> <li>Monitor assigned aircraft frequencies.</li> </ul>   |  |  |  |  |  |
| ALL                | FIRE BEHAVIOR                      | <ul> <li>Maintain situational awareness.</li> <li>Be prepared for extreme fire behavior in all presented fuel types.</li> <li>Live fuel moistures are Critically Low.</li> </ul>   |  |  |  |  |  |
| ALL                | HEAVY EQUIPMENT<br>OPERATIONS      | <ul> <li>Review IRPG (p. 86).</li> <li>Provide working space around equipment.</li> <li>Avoid working below equipment where rollout is a potential.</li> </ul>   |  |  |  |  |  |
| II, X              | FIRING OPERATIONS                  | <ul> <li>Utilize Risk Management Process IRPG (p. 1).</li> <li>Ensure that Firing check list is complete.</li> </ul>   |  |  |  |  |  |
| Incident N         | Name:                              | Date Prepared: 07/06/18 Operational Period:  |  |  |  |  |  |
|                    | County                             | Prepared by: David Sargenti 07/07/18 -07/08/18 SOF1 0700-0700  |  |  |  |  |  |

| 1. Incident Name:                                   |          | 2. Operationa         | al Period:    |                |                  | 3.   |                       |  |
|---|----------|-----------------------|---------------|----------------|------------------|--|-----------------------|--|
| COUNTY  |          | Date From:            | 07/07/18      | Date To:       | 07/08/18         |  |                       |  |
| - 1   |          | Time From:            | 0700          | Time To:       | 0700             | Branch:  | II                    |  |
| 4. Operations Personnel:                            |          |                       |               |                |                  | Div/Group:   | В                     |  |
| Operations Section Chief:                           | G. Bel   | yea / C. Waters (T)   | Night Ops     | s: G. Casario  |                  | Div/Group.   | -                     |  |
|   |          | gler / A. Turner (T)  |               |                |                  |  | Bravo                 |  |
| Division/Group Supervisor:                          | D. Sol   | davini (AM) / J. Bru  | ınk (PM)      |                |                  |  |                       |  |
| 5. Resources Assigned:                              |          | ** Resources          | Below in Be   | old are 12 Hou | ır **            | Reporting Location, Special Equipment, Remarks, Notes, and Information |                       |  |
| Resource Identifier                                 |          | Lead                  | der           | Personnel      | Request #        | Time   | Location              |  |
| STC ORC 9328C                                       |          | Edwards               | , Steve       | 18             | E-79             | 0700-0700  | DP 2                  |  |
| STF XCA 4053F                                       |          | Miller,               | Terry         | 16             | E-53             | 0700-0700  | DP 2                  |  |
| ENG LNU 1478  |          | Frazell,              | Clinton       | 4              | E-122            | 0700-0700  | DP 2                  |  |
| ENG LNU 1475  |          | Hansen                | , Steve       | 4              | E-123            | 0700-0700  | DP 2                  |  |
| STG BDU 9352G 93530                                 | 5        | Apodaca               | a, Mike       | 34             | C-30             | 0700-0700  | DP 2                  |  |
| CRW PNF FEATHER RIVER                               | HC#      | Palacios,             | David M       | 20             | C-79             | 0700-1900  | DP 2                  |  |
| W/T PVT E-107 WILLMORE                              |          | Torres                | s, Bill       | 2              | E-107            | 0700-0700  | DP 2                  |  |
| W/T PVT E-108 NORTHSTA                              | ATE .    | Bickers               | , Scott       | 2              | E-108            | 0700-0700  | DP 2                  |  |
| CHIP PVT E-447 BELLA                                | 4400.000 | Crowley               | y, Max        | 1              | E-447            | 0700-1900  | DP 2                  |  |
| CHIP PVT E-448 ELDERD                               |          | Elderd,               | Casey         | 1              | E-448            | 0700-1900  | DP 2                  |  |
| CHIP PVT E-473 TIMBERSN                             | NITH     | Cyrus,                | Calvin        | 2              | E-473            | 0700-1900  | DP 2                  |  |
| FEMP MORLOCK  |          | Morlock               | , Steve       | 1              | O-122            | 0700-0700  | DP 2                  |  |
| FEMT VASQUEZ  |          | Vasquez               | , Hector      | 1              | O-229            | 0700-0700  | DP 2                  |  |
|   |          |                       |               |                |                  |  |                       |  |
|   |          |                       |               |                |                  |  |                       |  |
|   |          |                       |               |                |                  |  |                       |  |
|   |          |                       |               |                |                  | 33 /   |                       |  |
|   |          |                       |               |                |                  |  |                       |  |
| 6. Work Assignments:                                |          |                       |               |                |                  |  |                       |  |
| Improve line.                                       |          |                       |               |                |                  |  |                       |  |
| Support firing operations.                          |          |                       |               |                |                  |  |                       |  |
| Structure defense.                                  |          |                       |               |                |                  |  |                       |  |
| Tactical patrol.                                    |          |                       |               |                |                  |  |                       |  |
| 7. Special Instructions: Choose the Command that is | اسمام    | ENDER DUEC CA CA      | C21 or C2/    | I NIEC Comm    | and channels are | linked and talk  | to each other         |  |
|   | s clear. | Eitner NIFC C4, C1    | 1, 621 01 622 | F. MICC COMMI  | and chamiles are | iiikeu and taik  | to cach other.        |  |
| SEE COMM MAP.                                       |          |                       |               |                |                  |  |                       |  |
|   |          |                       |               |                |                  |  |                       |  |
| 8. Communications                                   | (radio   | and/or phone conta    | ct numbers n  | eeded for this | assignment):     |  |                       |  |
| Name  | Ch       | Function              | Rx Freq       | Rx Tone        | Tx Freq          | Tx Tone  | Notes                 |  |
| NIFC C4   | 1        | COMMAND               | 170.0000      | 136.5 (T4)     | 166.6750         | 136.5 (T4)   | BERRYESSA LOOKOUT     |  |
| CDF T27   | 11       | TACTICAL              | 159.3075      | 192.8 (T16)    | 159.3075         | 192.8 (T16)  |                       |  |
| CALCORD   | 13       | MEDICAL               | 156.0750      | 156.7 (T6)     | 156.0750         | 156.7 (T6)   |                       |  |
| A/G T24   | 14       | AIR TO GROUND         | 151.3325      | 192.8 (T16)    | 151.3325         | 192.8 (T16)  | AG IS CDF TAC 24      |  |
| GUARD   | 16       | EMERGENCY             | 168.6250      | 0              | 168.6250         | 110.8 (T1)   | GPH/DPH, 16 CH RADIOS |  |
|   |          | Russell               | Pos/Title:    | RESL           | VA               | #12.   | ///                   |  |
| 9. Prepared by: Name:                               | Giant    | Russell<br>Date/Time: |               | 2300 hours     | Signature:       | inning   | //                    |  |
| ICS 204   |          | Date/Time.            | 11012010      | 2000 Hours     | 0                |  |                       |  |

# CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| V  | ACCIONI                    | ILIAI LIOI (I      | OU LUT    | INFORMATION//BASIC                            |                         |  |
|--|----------------------------|--------------------|-----------|---|-------------------------|--|
| 1. Incident Name:  | 2. Operational Perio       | od:                |           | 3.  |                         |  |
| COUNTY   | Date From: 07/0            | 7/18 Date To:      | 07/08/18  |   |                         |  |
|  | Time From: 076             | 00 Time To:        | 0700      | Branch:                                       |                         |  |
| 4. Operations Personnel:   |                            | 2                  |           | T. (0   |                         |  |
| Operations Section Chief: G. Be                                  | elyea / C. Waters (T) Nigi | ht Ops: G. Casario |           | Div/Group:                                    | С                       |  |
| Branch Director: R. En   | gler / A. Turner (T)       |                    |           |   | Charlie                 |  |
| Division/Group Supervisor: C. Fo                                 | wler                       |                    |           |   | Page 1 of 3             |  |
| 5. Resources Assigned: ** Resources Below in Bold are 12 Hour ** |                            |                    |           |   | ion, Special Equipment, |  |
| Resource Identifier  | Leader                     | Personnel          | Request # | Remarks, Notes, and Information Time Location |                         |  |
| STC LNF 3615C  | Covert, Billy C            | 25                 | E-74      | 0700-1900                                     | DP 21                   |  |
| STC OES 5803C  | Peshkin, Ira S             | 23                 | E-332     | 0700-0700                                     | DP 21                   |  |
| STC XBU 3000C  | Marglin, Scott             | 19                 | E-353     | 0700-0700                                     | DP 21                   |  |
| STC XSA 4151C  | Powell, Greg M             | 22                 | E-356     | 0700-0700                                     | DP 21                   |  |
| STF XAL 2004F  | Youngsma, Jefl             | 17                 | E-73      | 0700-0700                                     | DP 21                   |  |
| STG HUU 9123G  | Dean, Garrett E            | 33                 | C-21      | 0700-0700                                     | DP 21                   |  |
| STG LAC 1173G  | Rankin, Jeffrey N          | A 27               | C-83      | 0700-0700                                     | DP 21                   |  |
| CRW PNF BECKWOURTH IHC #1  | Wintch, Mike               | 19                 | C-78      | 0700-1900                                     | DP 21                   |  |
| CRW CNF LAGUNA IHC   | Mulholland-coyne, I        | Vlaria 18          | C-82      | 0700-1900                                     | DP 21                   |  |
| CRW MRN TAM FIRE CREW  | Watson, Matthew            | v 24               | C-19      | 0700-0700                                     | DP 21                   |  |
| CRW CNF PALOMAR  | Ortega, Jose               | 20                 | C-61      | 0700-1900                                     | DP 21                   |  |
| CRW OWF CLE ELUM   | Flowers, Tod               | 18                 | C-81      | 0700-1900                                     | DP 21                   |  |
| CRW MSF MT BAKER IA  | Bowman, William Th         | omas 21            | C-92      | 0700-1900                                     | DP 21                   |  |
| CRW YAA SIGNAL PEAK  | Aleck, Farrell D           | 19                 | C-93      | 0700-1900                                     | DP 21                   |  |
| CRW NSS PIOCHE #3  | Sanborn, Slade             | 16                 | C-94      | 0700-0700                                     | DP 21                   |  |
| CRW NNS CARLIN CREW #1   | Sanborn, Slade             | 21                 | C-95      | 0700-0700                                     | DP 21                   |  |
| CRW NWS EASTERN SIERRA #4  | Rodgers, Robert            | J. 25              | C-97      | 0700-0700                                     | DP 21                   |  |
| CRW NSS TONOPAH #1   | Rodgers, Robert            | J. 26              | C-96      | 0700-0700                                     | DP 21                   |  |
| 6. Work Assignments:   |                            |                    |           |   |                         |  |
| Hold line for firing.  |                            |                    |           |   |                         |  |

Hold line for firing.

Mop up and patrol.

### 7. Special Instructions:

Choose the Command that is clear. Either NIFC C4, C11, C21 or C24. NIFC Command channels are linked and talk to each other. SEE COMM MAP.

| 8. Communications     | (radio | (radio and/or phone contact numbers needed for this assignment): |            |             |               |             |                       |  |  |  |
|-----------------------|--------|--|------------|-------------|---------------|-------------|-----------------------|--|--|--|
| Name                  | Ch     | Function   | Rx Freq    | Rx Tone     | Tx Freq       | Tx Tone     | Notes                 |  |  |  |
| NIFC C4               | 1      | COMMAND  | 170.0000   | 136.5 (T4)  | 166.6750      | 136.5 (T4)  | BERRYESSA LOOKOUT     |  |  |  |
| NIFC T1               | 5      | TACTICAL   | 168.0500   | 0           | 168.0500      | 0           |                       |  |  |  |
| CALCORD               | 13     | MEDICAL  | 156.0750   | 156.7 (T6)  | 156.0750      | 156.7 (T6)  |                       |  |  |  |
| A/G T24               | 14     | AIR TO GROUND  | 151.3325   | 192.8 (T16) | 151.3325      | 192.8 (T16) | A/G IS CDF TAC 24     |  |  |  |
| GUARD                 | 16     | EMERGENCY  | 168.6250   | 0           | 168.6250      | 11,0.9γ(T1) | GPHJOPH, 16 CH RADIOS |  |  |  |
| 9. Prepared by: Name: | Grant  | Russell  | Pos/Title: | RESL        | Cianatura /// | Helling.    | 1//                   |  |  |  |
| ICS 204               |        | Date/Time:   | 7/6/2018   | 2300 hours  | Signature:    | and Warth   |                       |  |  |  |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:          |          | 2. Operations       | 2. Operational Period: |                |                 |  |                   |
|----------------------------|----------|---------------------|------------------------|----------------|-----------------|--|-------------------|
| COUNTY                     |          | Date From:          | 07/07/18               | Date To:       | 07/08/18        |  |                   |
|                            |          | Time From:          | 0700                   | Time To:       | 0700            | Branch:  | H                 |
| 4. Operations Personnel:   |          |                     |                        |                |                 | Div/Craver   | C                 |
| Operations Section Chief:  |          | yea / C. Waters (T) | Night Ops              | s: G. Casario  |                 | Div/Group:   | C                 |
| Branch Director:           | R. Eng   | ler / A. Turner (T) |                        |                |                 |  | Charlie           |
| Division/Group Supervisor: | C. Fov   | vler                |                        |                |                 |  | Page 2 of 3       |
| 5. Resources Assigned:     |          | ** Resources        | Below in B             | old are 12 Hou | ur **           | Reporting Location, Special Equipment, Remarks, Notes, and Information |                   |
| Resource Identifier        |          | Lea                 | der                    | Personnel      | Request #       | Time   | Location          |
| CRW BLM KERN VALLEY        |          | Clenden             | Clendenen, Kyle        |                | C-98            | 0700-1900  | DP 21             |
| STL BTU 9212L              | A 15     | Edson               | , Jeff                 | 3              | E-43            | 0700-0700  | DP 21             |
| DOZ MRN 1540               |          | Terstegg            | e, John                | 4              | E-45            | 0700-0700  | DP 21             |
| DOZ PVT E-2 DUNLAP         |          | Dunlar              | , Mel                  | 2              | E-2             | 0700-0700  | DP 21             |
| DOZ PVT E-177 ROEN #1      |          | Roen,               | John                   | 2              | E-177           | 0700-0700  | DP 21             |
| DOZ PVT E-338 BUSHEY       | Ch. Mark | Ward,               | Lee                    | 2              | E-338           | 0700-0700  | DP 21             |
| W/T PVT E-16 COOKSON       |          | Cookso              | n, Jay                 | 2              | E-16            | 0700-0700  | DP 21             |
| N/T PVT E-19 RUBINI        |          | Rubbini             | Jacob                  | 1              | E-19            | 0700-0700  | DP 21             |
| N/T PVT E-98 COOK          |          |                     |                        | 2              | E-98            | 0700-0700  | DP 21             |
| N/T PVT E-101 L&D FORN     | *No      | ROU CALL Valadez    | , Tony                 | 2              | E-101           | 0700-0700  | DP 21             |
| W/T PVT E-104 HARVEY       |          | Pierce,             | Dixon                  | 2              | E-104           | 0700-0700  | DP 21             |
| N/T PVT E-106 GREEN VA     | LLEY     | Hale,               | Carl                   | 2              | E-106           | 0700-0700  | DP 21             |
| W/T PVT E-113 FIRELINE #2  |          | Treudal             | , Brian                | 2              | E-113           | 0700-0700  | DP 21             |
| W/T PVT E-386 J & M #1     | #1 Ne    |                     | n, Scott               | 2              | E-386           | 0700-0700  | DP 21             |
| W/T PVT E-387 J & M #2     |          | Brown, D            | Dave W                 | 2              | E-387           | 0700-0700  | DP 21             |
| HEQB GOLDIE                |          | Goldie, Nat         | than Beau              | 1              | O-166           | 0700-0700  | DP 21             |
| HEQB HAUS                  |          | Haus, Th            | iomas J                | 1              | O-171           | 0700-0700  | DP 21             |
| HEQB CLEMENS (T)           |          | Clemens             | s, Orion               | 1              | O-367           | 0700-0700  | DP 21             |
| 6. Work Assignments:       |          |                     |                        |                |                 |  |                   |
| Hold line for firing.      |          |                     |                        |                |                 |  |                   |
| Nop up and patrol.         |          |                     |                        |                |                 |  |                   |
|                            |          |                     |                        |                |                 |  |                   |
|                            |          |                     |                        |                |                 |  |                   |
| '. Special Instructions:   |          |                     |                        |                |                 |  |                   |
| Choose the Command that is | clear. E | Either NIFC C4, C11 | I, C21 or C24          | . NIFC Comm    | and channels ar | e linked and talk  | to each other.    |
| SEE COMM MAP.              |          |                     |                        |                |                 |  |                   |
|                            |          |                     |                        |                |                 |  |                   |
|                            |          |                     |                        |                |                 |  |                   |
| 3. Communications          | T T      | and/or phone conta  |                        |                |                 |  | T                 |
| Name                       | Ch       | Function            | Rx Freq                | Rx Tone        | Tx Freq         | Tx Tone  | Notes             |
| NIFC C4                    | 1        | COMMAND             | 170.0000               | 136.5 (T4)     | 166.6750        | 136.5 (T4)   | BERRYESSA LOOKOL  |
| VIFC T1                    | 5        | TACTICAL            | 168.0500               | 0              | 168.0500        | 0  |                   |
| CALCORD                    | 13       | MEDICAL             | 156.0750               | 156.7 (T6)     | 156.0750        | 156.7 (T6)   |                   |
| A/G T24                    | 14       | AIR TO GROUND       | 151.3325               | 192.8 (T16)    | 151.3325        | 192.8 (T16)  | A/G IS CDF TAC 24 |
|                            |          |                     | 100 005                |                | 100 0050        | 1400 (714)   | 1                 |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

RESL

2300 hours

168.6250

Pos/Title:

Date/Time: 7/6/2018

168.6250

Signature:

110.9<sub>(T1)</sub>

GPH/DPH, 16 CH RADIOS

**EMERGENCY** 

16

**Grant Russell** 

**GUARD** 

ICS 204

9. Prepared by: Name:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:          |   | 2. Operation        | al Period:   |               | 222  | 3.   |   |  |
|----------------------------|---|---------------------|--------------|---------------|--|--|---|--|
| COUNTY                     |   | Date From:          | 07/07/18     | Date To:      | 07/08/18   |  | A V   |  |
|                            |   | Time From:          | 0700         | Time To:      | 0700   | Branch:  | 44  |  |
| 4. Operations Personnel    | :                                       |                     |              |               | na Andreas y a sta de commencia de la compansión de la compansión de la compansión de la compansión de la comp |  |   |  |
| Operations Section Chief   | G. Bel                                  | yea / C. Waters (T) | Night Op     | s: G. Casario |  | Div/Group:   | С   |  |
| Branch Director            | : R. Eng                                | ler / A. Turner (T) |              |               |  | per la l   | Charlie   |  |
| Division/Group Supervisor  | : C. Fow                                | /ler                |              |               |  |  | Page 3 of 3   |  |
| 5. Resources Assigned:     |   | ** Resources        | Below in B   | old are 12 Ho | ur **  | Reporting Location, Special Equipment, Remarks, Notes, and Information |   |  |
| Resource Identifier        |   | Lea                 | der          | Personnel     | Request#   | Remarks, Notes,<br>Time  | and Information<br>Location   |  |
| FEMP BENNEWATE             |   | Bennewate           | , Brandon    | 1             | O-226  | 0700-0700  | DP 21   |  |
| FEMT SOLARIO               |   | Solario             | , Nick       | 1             | 0-227  | 0700-0700  | DP 21   |  |
| FEMP GRAHAM                |   | Graham, J           | ennifer C.   | 1             | O-483  | 0700-1900  | DP 21   |  |
| FEMT FAULDING              |   | Fauldin             | g, Phil      | 1             | O-486  | 0700-1900  | DP 21   |  |
| SOFR TOPOLESKI             |   | Topoles             | ki, Jim      | 1             | O-143  | 0700-0700  | DP 21   |  |
| SOFR FIELDHOUSE            |   | Fieldhouse,         | Casey Joel   | 1             | O-149  | 0700-0700  | DP 21   |  |
| SOFR BIRG (T) * NO RO      | LL CA                                   | LL Birg, Je         | ffrey P      | 1             | O-150  | 0700-0700  | DP 21   |  |
|                            |   |                     |              |               |  |  |   |  |
|                            |   |                     |              |               |  |  |   |  |
|                            |   |                     |              |               |  |  |   |  |
|                            |   |                     |              |               |  |  |   |  |
|                            |   |                     |              |               |  |  |   |  |
|                            |   |                     |              |               |  |  |   |  |
|                            |   |                     |              |               |  |  |   |  |
|                            |   |                     |              |               |  |  |   |  |
|                            | *************************************** |                     |              | E ALL TO SEE  |  |  |   |  |
|                            | 2                                       |                     |              |               |  |  | 100000000000000000000000000000000000000   |  |
| 6. Work Assignments:       |   |                     |              |               |  |  | As In   |  |
| Hold line for firing.      |   |                     |              |               |  |  |   |  |
| Mop up and patrol.         |   |                     |              |               |  |  |   |  |
|                            |   |                     |              |               |  |  | e de la companya de |  |
|                            |   |                     |              |               |  |  |   |  |
| 7. Special Instructions:   |   |                     |              |               |  |  | &   |  |
| Choose the Command that is | s clear. E                              | ither NIFC C4, C11  | , C21 or C24 | . NIFC Comm   | and channels are   | linked and talk  | to each other.  |  |
| SEE COMM MAP.              |   |                     |              |               |  |  | re e  |  |
| i e                        |   |                     |              |               |  |  | ga ta e i ta  |  |
|                            |   |                     |              |               |  |  |   |  |
| 8. Communications          | T                                       | ind/or phone contac |              |               |  |  |   |  |
| Name                       | Ch                                      | Function            | Rx Freq      | Rx Tone       | Tx Freq  | Tx Tone  | Notes   |  |
| NIFC C4                    | 1 1                                     | COMMAND             | 170.0000     | 136.5 (T4)    | 166.6750   | 136.5 (T4)   | BERRYESSA LOOKOUT   |  |
| NIFC T1                    | 5                                       | TACTICAL            | 168.0500     | 0             | 168.0500   | 0  |   |  |
| CALCORD                    | 13                                      | MEDICAL             | 156.0750     | 156.7 (T6)    | 156.0750   | 156.7 (T6)   |   |  |
| A/G T24                    | +                                       | AIR TO GROUND       | 151.3325     | 192.8 (T16)   | 151.3325   | 192.8 (T16)  | A/G IS CDF TAC 24   |  |
| GUARD                      | 16                                      | EMERGENCY           | 168.6250     | 0             | 168.6250   | 110 <sub>,</sub> 9 (T1)  | GPH/DPH, 16 CH RADIOS   |  |
| 9. Prepared by: Name:      | Grant F                                 |                     | Pos/Title:   | RESL          | Signature:   | Harrel 1   |   |  |
| ICS 204                    |   | Date/Time:          | 7/6/2018     | 2300 hours    | - W.O.   | - 600  |   |  |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|                           |                |                     |               |                |                  | 1,41 011          |  |
|---------------------------|----------------|---------------------|---------------|----------------|------------------|-------------------|--|
| 1. Incident Name:         |                | 2. Operationa       |               |                | How/ in          | 3.                |  |
| COUNTY                    |                | Date From:          | 07/07/18      | Date To:       | 07/08/18         |                   |  |
|                           | 2.7            | Time From:          | 0700          | Time To:       | 0700             | Branch:           | 11                                       |
| 4. Operations Personnel   |                |                     |               |                |                  | Div/Group:        | D  |
| Operations Section Chief  | G. Bely        | yea / C. Waters (T) | Night Ops     | : G. Casario   |                  | 168 L. Imp        |  |
|                           | _              | ler / A. Turner (T) |               |                |                  | 12 J. M. F. T.    | Delta                                    |
| Division/Group Supervisor | : M. Rot       |                     |               |                |                  | D                 | s Cassial Equipment                      |
| 5. Resources Assigned:    | a page         |                     |               | old are 12 Hou |                  | Remarks, Notes,   | n, Special Equipment,<br>and Information |
| Resource Identifier       |                | Lead                |               | Personnel      | Request #        | Time              | Location                                 |
| STC ANF 1603C             | And the second | Robledo,            |               | 27             | E-65             | 0700-1900         | DP 21                                    |
| STC XFR 5002C             |                | Gomes, A            |               | 20             | E-407            | 0700-0700         | DP 21                                    |
| STF KCF 5051F             | A COUNTY       | Dafonte,            | Manual        | 12             | E-55             | 0700-0700         | DP 21                                    |
| W/T PVT E-105 MID STAT    |                |                     |               | 2              | E-105            | 0700-0700         | DP 21                                    |
| W/T PVT E-390 HUGHES      | tho rol        | LCALL Nadors,       | Duane         | 2              | E-390            | 0700-0700         | DP 21                                    |
|                           | 12 1000 2      |                     |               | 730 7 9 7 7    |                  |                   |  |
|                           | 12 14 15       |                     |               |                |                  |                   |  |
|                           | 1.00           |                     |               |                |                  |                   |  |
|                           |                |                     |               |                |                  |                   |  |
|                           |                |                     |               |                |                  |                   |  |
|                           |                |                     |               |                |                  |                   |  |
|                           |                |                     |               | 27.00          |                  |                   |  |
|                           |                |                     |               |                | 16036            |                   |  |
|                           |                |                     |               | a le gare      |                  |                   |  |
|                           |                |                     |               |                |                  |                   |  |
|                           |                |                     |               |                | ····             |                   |  |
|                           |                |                     |               |                |                  |                   |  |
| 6. Work Assignments:      |                |                     |               |                |                  |                   |  |
| Mop up and patrol.        |                |                     |               |                |                  |                   |  |
|                           |                |                     |               |                |                  |                   |  |
|                           |                |                     |               |                |                  |                   |  |
|                           |                |                     |               |                |                  |                   |  |
| 7. Special Instructions:  |                | 9 per 1200          |               |                |                  | P. C. J. J. J. W. | to cook other                            |
| Choose the Command that   | is clear. E    | Either NIFC C4, C11 | I, C21 or C24 | I. NIFC Comma  | and channels are | e linked and talk | to each other.                           |
| SEE COMM MAP.             |                |                     |               |                |                  |                   |  |
|                           |                |                     |               |                |                  |                   |  |
|                           | ,              |                     |               |                | accionment):     |                   |  |
| 8. Communications         |                | and/or phone conta  |               | 7              |                  | Ty Tona           | Notes                                    |
| Name                      | Ch             | Function            | Rx Freq       | Rx Tone        | Tx Freq          | Tx Tone           |  |
| NIFC C4                   | 1              | COMMAND             | 170.0000      | 136.5 (T4)     | 166.6750         | 136.5 (T4)        | BERRYESSA LOOKOUT                        |
| NIFC T1                   | 5              | TACTICAL            | 168.0500      | 0              | 168.0500         | 0                 |  |
| CALCORD                   | 13             | MEDICAL             | 156.0750      | 156.7 (T6)     | 156.0750         | 156.7 (T6)        |  |
| A/G T24                   | 14             | AIR TO GROUND       | 151.3325      | 192.8 (T16)    | 151.3325         | 192.8 (T16)       | A/G IS CDF TAC 24                        |
| GUARD                     | 16             | EMERGENCY           | 168.6250      | 0              | 168.6250         | 110.9 (T1)        | GPH/DPH, 16 CH RADIOS                    |
| 9. Prepared by: Name:     | Grant          | Russell             | Pos/Title:    | RESL           | Signature        | 12 million        |  |

2300 hours

Date/Time: 7/6/2018

ICS 204

### CONTROLLED UNCLASSIFIED **ASSIGNMENT LIST (ICS 204)** INFORMATION//BASIC 1. Incident Name: 2. Operational Period: 3. COUNTY Date From: 07/07/18 Date To: 07/08/18 Time From: 0700 Time To: 0700 IV Branch: **Operations Personnel:** Div/Group: G/H/I Operations Section Chief: G. Belyea / C. Waters (T) Night Ops: G. Casario Branch Director: Branch Safety: J. Garber Division/Group Supervisor: K. Chargois 5. Resources Assigned: \*\* Resources Below in Bold are 12 Hour \*\* Reporting Location, Special Equipment, Remarks, Notes, and Information Resource Identifier Leader Personnel Request# Time Location STC MEU 9110C Rogers, Dino 17 E-82 0700-0700 **DP 43** STC XRI 6074C Bakas, Dave 21 E-61 0700-0700 **DP 43** STF BDC 6239F Filter, Daniel 17 E-56 0700-0700 **DP 43 CRW PVT FIRESTORM 5** Norlie, Mack 20 C-12 0700-1900 **DP 43 CRW PVT FIRESTORM 6** Wills, David 20 C-15 0700-1900 **DP 43 CRW PVT FIRESTORM 2** Lowe, Graham 20 C-16 0700-1900 **DP 43 CRW PVT DIAMOND FIRE C-71** Alavarez, Jonathan 20 C-71 0700-1900 **DP 43** CRW PVT GRAYBACK C-24 Ribich, Mike 20 C-24 0700-1900 **DP 43** DOZ PVT E-186 LASSEN Lassen, Steve 2 E-186 0700-0700 **DP 43** W/T PVT E-15 JACK ROSEVEAR Vale, Boone 2 E-15 0700-0700 **DP 43** W/T PVT E-95 WARRENS Warrens, Ken 1 E-95 0700-0700 **DP 43** W/T PVT E-103 VEHICLE MATRIX #2 Rotcher, Brook 2 E-103 0700-0700 **DP 43 FEMP BRASHEM** Brashem, Kevin 1 0-124 0700-1900 **DP 43 FEMT CLEM** Clem, Cody 1 0-127 0700-1900 **DP 43** 6. Work Assignments: Mop up and patrol.

### 7. Special Instructions:

Choose the Command that is clear. Either NIFC C4, C11, C21 or C24. NIFC Command channels are linked and talk to each other. SEE COMM MAP.

| 8. Communications     | (radio | and/or phone conta | ct numbers n | eeded for this | assignment): |             |                       |
|-----------------------|--------|--------------------|--------------|----------------|--------------|-------------|-----------------------|
| Name                  | Ch     | Function           | Rx Freq      | Rx Tone        | Tx Freq      | Tx Tone     | Notes                 |
| NIFC C4               | 1      | COMMAND            | 170.0000     | 136.5 (T4)     | 166.6750     | 136.5 (T4)  | BERRYESSA LOOKOUT     |
| NIFC T1               | 5      | TACTICAL           | 168.0500     | 0              | 168.0500     | 0           |                       |
| CALCORD               | 13     | MEDICAL            | 156.0750     | 156.7 (T6)     | 156.0750     | 156.7 (T6)  |                       |
| A/G T24               | 14     | AIR TO GROUND      | 151.3325     | 192.8 (T16)    | 151.3325     | 192.8 (T16) | A/G IS CDF TAC 24     |
| GUARD                 | 16     | EMERGENCY          | 168.6250     | 0              | 168.6250     | 110.9 (T1)  | GPH/DPH. 16 CH RADIOS |
| 9. Prepared by: Name: | Grant  | Russell            | Pos/Title:   | RESL           | a: //        | 0/1         | 11/2                  |
| ICS 204               |        | Date/Time:         | 7/6/2018     | 2300 hours     | Signature:   | any fres    |                       |

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| V                          |   | /1001                 | O141411114    |               |   | INFOR                              | CWA HOW/BASIC          |
|----------------------------|---|-----------------------|---------------|---------------|---|------------------------------------|------------------------|
| 1. Incident Name:          |   | 2. Operation          | al Period:    |               | <u>, , , , , , , , , , , , , , , , , , , </u> | 3.                                 |                        |
| COUNTY                     |   | Date From:            | 07/07/18      | Date To:      | 07/08/18                                      |                                    |                        |
|                            |   | Time From:            | 0700          | Time To:      | 0700  | Branch:                            | IV                     |
| 4. Operations Personnel    | :                                       |                       |               |               |   | Div/Group:                         | J                      |
| Operations Section Chief   | : <b>G.</b> Be                          | elyea / C. Waters (T) | Night Op      | s: G. Casario |   | Div/Group.                         | 9                      |
| Branch Director            | :                                       |                       |               | Branch Safet  | y: J. Garber                                  |                                    | Juliet                 |
| Division/Group Supervisor  | : <b>B.</b> Ha                          | m                     |               |               |   |                                    |                        |
| 5. Resources Assigned:     |   | ** Resource           | s Below in B  | old are 12 Ho | ur **   | Reporting Location Remarks, Notes, | on, Special Equipment, |
| Resource Identifier        |   | Lea                   | der           | Personnel     | Request#                                      | Time                               | Location               |
| STC OES 6848C              |   | Sugaha                | ra, Ken       | 22            | E-411   | 0700-0700                          | DP 40                  |
| T/F XST 4203               |   | Dehar                 | t, Eric       | 11            | E-69  | 0700-0700                          | DP 40                  |
| T/F XST 4202               |   | Whipkey               | y, David      | 17            | E-294   | 0700-0700                          | DP 40                  |
| CRW PVT DIAMOND FIRE       | NCC16                                   | King,                 | Nick          | 20            | C-17  | 0700-1900                          | DP 40                  |
| W/T PVT E-96 MARIA TRA     | NS                                      |                       |               | 2             | E-96  | 0700-0700                          | DP 40                  |
| W/T PVT E-388 HAYNES       |   | Taylor,               | Dalton        | 2             | E-388   | 0700-0700                          | DP 40                  |
| FEMP ZUNIGA                |   | Zuniga, l             | Daniel B      | 1             | O-225   | 0700-1900                          | DP 40                  |
| FEMT SGRO                  |   | Sgro, Mi              | chael A       | 1             | O-228   | 0700-1900                          | DP 40                  |
|                            |   |                       |               |               |   |                                    |                        |
|                            |   |                       |               |               |   |                                    |                        |
|                            |   |                       |               |               |   |                                    |                        |
|                            | *************************************** |                       |               | 2.63.34 * 3.  |   | 1                                  |                        |
|                            |   |                       |               |               |   | -                                  |                        |
|                            |   |                       |               |               |   |                                    |                        |
|                            |   |                       |               |               |   |                                    |                        |
|                            |   |                       |               |               |   |                                    |                        |
|                            |   |                       |               |               |   |                                    |                        |
| 6. Work Assignments:       |   |                       | , e           |               |   |                                    |                        |
| Mop up and patrol 500'.    |   |                       |               |               |   |                                    |                        |
|                            |   |                       |               |               |   |                                    |                        |
| And the set                |   |                       |               |               |   |                                    |                        |
|                            |   |                       |               |               |   |                                    |                        |
| 7. Special Instructions:   |   |                       |               |               |   |                                    |                        |
| Choose the Command that is | s clear.                                | Either NIFC C4, C1    | 1, C21 or C24 | 4. NIFC Comm  | and channels are                              | linked and talk                    | to each other.         |
| SEE COMM MAP.              |   |                       |               |               |   |                                    |                        |
|                            |   |                       |               |               |   |                                    |                        |
|                            | ,                                       |                       |               |               |   |                                    |                        |
| 8. Communications          | (radio                                  | and/or phone conta    | ct numbers n  | T             | assignment):                                  |                                    |                        |
| Name                       | Ch                                      | Function              | Rx Freq       | Rx Tone       | Tx Freq                                       | Tx Tone                            | Notes                  |
| NIFC C4                    | 1                                       | COMMAND               | 170.0000      | 136.5 (T4)    | 166.6750                                      | 136.5 (T4)                         | BERRYESSA LOOKOUT      |
| NIFC T3                    | 6                                       | TACTICAL              | 168.6000      | 0             | 168.6000                                      | 0                                  |                        |
| CALCORD                    | 13                                      | MEDICAL               | 156.0750      | 156.7 (T6)    | 156.0750                                      | 156.7 (T6)                         |                        |
| A/G T24                    | 14                                      | AIR TO GROUND         | 151.3325      | 192.8 (T16)   | 151.3325                                      | 192.8 (T16)                        | A/G IS CDF TAC 24      |
| GUARD                      | 16                                      | EMERGENCY             | 168.6250      | 0             | 168.6250                                      | 110.9 (T1)                         | GPH/DPH, 16 CH RADIOS  |
| 9. Prepared by: Name:      | Grant                                   | Russell               | Pos/Title:    | RESL          | Cianatura                                     | the the                            |                        |
| ICS 204                    |   | Date/Time:            | 7/6/2018      | 2300 hours    | Signature:                                    | Landing                            |                        |

# LIBERTY SPIKE

17824 USS Liberty Ln.

Middletown, CA 95461

(Spruce Road x Hwy 29)

Branch VIII, Branch X, and Contingency Branch resources are now being logistically supported at Liberty Spike. First operational briefing will be Sunday, July 8, 2018 at 0700 hrs.

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|   |          |                      |               |                            |                   | 10                 |                        |
|---|----------|----------------------|---------------|----------------------------|-------------------|--------------------|------------------------|
| 1. Incident Name:                       |          | 2. Operation         |               | Data Tay                   | 07/09/49          | 3.                 |                        |
| COUNTY                                  |          | Date From:           | 07/07/18      | Date To:                   | 07/08/18          |                    | 1/111                  |
|   |          | Time From:           | 0700          | Time To:                   | 0700              | Branch:            | VIII                   |
| 4. Operations Personnel:                |          |                      |               |                            |                   | Div/Group:         | O/N                    |
| Operations Section Chief                |          | lyea / C. Waters (T) | Night Op      | s: G. Casario              |                   | cale at the        |                        |
| Branch Director                         |          |                      |               | Branch Safety T. Nunes (T) | y: J. Czapinski / | ₩ 6.               |                        |
| Division/Group Supervisor               | J. Silv  |                      | 4.            |                            | An in the second  | Reporting Legation | on, Special Equipment, |
| 5. Resources Assigned:                  | <u> </u> |                      |               | old are 12 Hou             |                   | Remarks, Notes,    | and Information        |
| Resource Identifier                     |          | Lea                  |               | Personnel                  | Request #         | Time               | Location               |
| STC LMU 9222C                           |          | Silvera,             |               | 19 18                      | E-344             | 0700-0700          | DP 63                  |
| STC XPL 4127C                           |          | Holm, I              |               | 19                         | E-349             | 0700-0700          | DP 63                  |
| CRW CCC FORTUNA 22                      |          | N REESE -Herndor     | , Dillon      | 21, 53                     | C-56              | 0700-1900          | DP 63                  |
| W/T PVT E-94 WARREN W                   | ATER     |                      |               | 2                          | E-94              | 0700-0700          | DP 63                  |
| W/T PVT E-97 SBE INT                    |          | Settlemire           |               | 12                         | E-97              | 0700-0700          | DP 63                  |
| SOFR KLUSYK                             |          | Klusyk, M            | lichael J     | 1                          | O-141             | 0700-0700          | DP 63                  |
| *************************************** |          |                      |               |                            |                   | 54                 |                        |
|   |          |                      |               |                            |                   |                    |                        |
|   |          |                      |               |                            |                   |                    |                        |
|   |          |                      |               |                            |                   |                    |                        |
|   |          |                      |               | -                          |                   | 2 1 2 20           |                        |
|   |          |                      |               |                            |                   |                    |                        |
|   |          |                      |               |                            |                   |                    |                        |
|   |          |                      |               |                            |                   |                    |                        |
|   |          |                      |               |                            |                   |                    |                        |
|   |          |                      |               |                            |                   |                    |                        |
|   |          |                      |               |                            |                   |                    |                        |
| 6. Work Assignments:                    |          |                      |               |                            |                   |                    |                        |
| Mop up and patrol.                      |          |                      |               |                            |                   |                    |                        |
|   |          |                      |               |                            |                   |                    |                        |
|   |          |                      |               |                            |                   |                    |                        |
|   |          |                      |               |                            |                   |                    |                        |
| 7. Special Instructions:                |          |                      |               |                            |                   |                    |                        |
| Choose the Command that is              | s clear. | Either NIFC C4, C11  | I, C21 or C24 | 1. NIFC Comm               | and channels are  | linked and talk    | to each other.         |
| SEE COMM MAP.                           |          |                      |               |                            |                   |                    |                        |
| Branch VIII, Branch X, and C            | Continge | ency Branch resourc  | es are now b  | eing logistically          | supported at Lib  | erty Spike.        |                        |
| First operational briefing will         |          |                      |               | 71-1-1-1-1                 |                   |                    |                        |
| 8. Communications                       | (radio   | and/or phone contact | ct numbers n  | eeded for this             | assignment):      |                    |                        |
| Name                                    | Ch       | Function             | Rx Freq       | Rx Tone                    | Tx Freq           | Tx Tone            | Notes                  |
| NIFC C4                                 | 1        | COMMAND              | 170.0000      | 136.5 (T4)                 | 166.6750          | 136.5 (T4)         | BERRYESSA LOOKOUT      |
| NIFC T5                                 | 7        | TACTICAL             | 166.7250      | 0                          | 166.7250          | 0                  |                        |
| CALCORD                                 | 13       | MEDICAL              | 156.0750      | 156.7 (T6)                 | 156.0750          | 156.7 (T6)         |                        |
| A/G T24                                 | 14       | AIR TO GROUND        | 151.3325      | 192.8 (T16)                | 151.3325          | 192.8 (T16)        | A/G IS CDF TAC 24      |
| GUARD                                   | 16       | EMERGENCY            | 168.6250      | 0                          | 168.6250          | 110.9 (T1)         | GPH/DPH, 16 CH RADIO   |
| 9. Prepared by: Name:                   |          | Russell              | Pos/Title:    | RESL                       | L Company         | MD A               | //                     |
| ICS 204                                 | O. WITE  | Date/Time:           |               | 2300 hours                 | Signature:        | CHA VAME           |                        |
| 100 407                                 |          | Dator inito.         |               |                            | / /               |                    |                        |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                       | 2. Operation         | al Period:    | SU B . The                              |                   | 3.                                     |                          |
|---|----------------------|---------------|---|-------------------|--|--------------------------|
| COUNTY                                  | Date From:           | 07/07/18      | Date To:                                | 07/08/18          |  |                          |
|   | Time From:           | 0700          | Time To:                                | 0700              | Branch:                                | VIII                     |
| 4. Operations Personnel:                |                      |               | *************************************** |                   |  | 4.15.194                 |
| Operations Section Chief: G. Be         | elyea / C. Waters (T | Night Op      | s: G. Casario                           |                   | Div/Group:                             | V/W                      |
| Branch Director:                        | a sure to party      | 50,00 A50 ×.  |   | y: J. Czapinski / |  |                          |
| Division/Group Supervisor: M. Jo        | ohnson (12 hr)/FRA   | CCLIA(T) 24   |   | ,                 | the state of the                       |                          |
| 5. Resources Assigned:                  | ** Resource          | s Below in B  | old are 12 Ho                           | ur **             |  | on, Special Equipment,   |
| Resource Identifier                     |                      | der           | Personnel                               | Request#          | Remarks, Notes,<br>Time                | and Information Location |
| STC XCA 4054C                           | Dickinsor            | , Richard     | 18                                      | E-345             | 0700-0700                              | DP 63                    |
| STF XTU 5193F                           | Doyle,               | D Sean        | 15                                      | E-54              | 0700-0700                              | DP 63                    |
| CRW SRF UKONOM * NO R                   | OLL CALL Berg        | Joel          | 19                                      | C-5               | 0700-1900                              | DP 63                    |
|   | COLL CALLAImand      |               | 19                                      | C-13              | 0700-1900                              | DP 63                    |
| CRW BDF VISTA GRANDE NO                 |                      | , Jesse       | 20                                      | C-62              | 0700-1900                              | DP 63                    |
| W/T PVT E-14 BURGESS AND SO             |                      |               | 2                                       | E-14              | 0700-0700                              | DP 63                    |
| W/T PVT E-391 CHRISTOPHER               | Lay,                 | Phil          | 1                                       | E-391             | 0700-0700                              | DP 63                    |
| FEMT COLE                               |                      | Jeff          | 12                                      | O-275             | 0700-1900                              | DP 63                    |
| FEMT HENSCHEL                           | Hensch               | el, Sean      | 1                                       | O-277             | 0700-1900                              | DP 63                    |
|   |                      |               |   |                   |  |                          |
|   |                      |               |   |                   |  |                          |
|   |                      |               |   |                   |  |                          |
|   |                      |               |   |                   |  |                          |
|   |                      | ****          |   |                   |  |                          |
|   |                      |               |   |                   |  |                          |
|   |                      |               |   |                   |  |                          |
| *************************************** |                      |               |   |                   |  |                          |
| 6. Work Assignments:                    |                      |               | L                                       |                   |  |                          |
| Mop up and patrol.                      |                      |               |   |                   |  |                          |
| mop up and patrol.                      |                      |               |   |                   |  |                          |
|   |                      |               |   |                   |  |                          |
|   |                      |               |   |                   |  |                          |
| 7. Special Instructions:                |                      |               |   |                   | ************************************** |                          |
| Choose the Command that is clear.       | Either NIFC C4, C1   | 1. C21 or C24 | I. NIFC Comm                            | and channels are  | linked and talk                        | to each other.           |
| SEE COMM MAP.                           | ,,                   | ,             |   |                   |  |                          |
| Branch VIII, Branch X, and Continge     | ency Branch resourc  | es are now b  | eina loaistically                       | supported at Libe | erty Spike.                            |                          |
| First operational briefing will be Sun  |                      |               | and regions                             |                   | orty opino.                            |                          |
|   | and/or phone contact |               | eeded for this                          | assignment):      | And the second second                  |                          |
| Name Ch                                 | Function             | Rx Freq       | Rx Tone                                 | Tx Freq           | Tx Tone                                | Notes                    |
| NIFC C4 1                               | COMMAND              | 170.0000      | 136.5 (T4)                              | 166.6750          | 136.5 (T4)                             | BERRYESSA LOOKOUT        |
| NIFC T5 7                               | TACTICAL             | 166.7250      | 0                                       | 166.7250          | 0                                      | DENITE GOALOGIOOT        |
| CALCORD 13                              | MEDICAL              | 156.0750      | 156.7 (T6)                              | 156.0750          | 156.7 (T6)                             |                          |
| A/G T24 14                              | AIR TO GROUND        | 151.3325      | 192.8 (T16)                             | 151.3325          | 192.8 (T16)                            | A/G IS CDF TAC 24        |
| GUARD 16                                | EMERGENCY            | 168.6250      | 0                                       | 168.6250          | 110.9 (T1)                             |                          |
|   | Russell              | Pos/Title:    | RESL                                    | 100.0200          | JA .                                   | GPR/DPH, 16 CH RADIOS    |
| ICS 204                                 | Date/Time:           |               | 2300 hours                              | Signature:        | ranthrey                               |                          |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| V                               |   |                         |                    |                   |                  |                                      |                        |
|---------------------------------|---|-------------------------|--------------------|-------------------|------------------|--------------------------------------|------------------------|
| 1. Incident Name:               |   | 2. Operational Pe       | eriod:             | Lowen Tar         |                  | 3.                                   |                        |
| COUNTY                          |   | Date From: 07           | 7/07/18            | Date To:          | 07/08/18         | **                                   |                        |
|                                 |   | Time From:              | 0700               | Time To:          | 0700             | Branch:                              | X                      |
| 4. Operations Personnel:        |   |                         |                    |                   |                  | Div/Group:                           | X                      |
| Operations Section Chief:       | G. Bel                                  | yea / C. Waters (T) N   | light Ops          | : G. Casario      |                  | Div/Group.                           |                        |
| Branch Director:                | L. Tur                                  | man / A. Latta (T)      |                    |                   |                  | 30.000                               | X-ray                  |
| Division/Group Supervisor:      | M. Ha                                   | lverson / J. Garza (T)  |                    |                   |                  | radia may                            |                        |
| 5. Resources Assigned:          | pole.                                   | ** Resources Bel        | low in Bo          | old are 12 Hou    | ır **            | Reporting Location Remarks, Notes, a | n, Special Equipment,  |
| Resource Identifier             |   | Leader                  | moma <sup>ra</sup> | Personnel         | Request #        | Time                                 | Location               |
| STG TGU 9254G                   | 1000                                    | Smith, Philli           | ip                 | 35                | C-68             | 0700-0700                            | DP 80                  |
| CRW BLM SRV #10                 | 1.037                                   | Gallegos Sr, Ab         | elardo             | 20                | C-60             | 0700-1900                            | DP 80                  |
| CRW BLM SRV #7                  |   | Mcdermottroe,           | , Carl             | 20                | C-80             | 0700-1900                            | DP 80                  |
| DOZ PVT E-4 THURSTON            | ( )                                     | Johnson, Aar            | ron                | 2                 | E-4              | 0700-0700                            | DP 80                  |
| DOZ PVT E-337 DIRT              |   | Langton, Dav            | vid                | 2                 | E-337            | 0700-0700                            | DP 80                  |
| W/T PVT E-389 DOUBLE            |   | Vieyra, Richa           | ard                | 2                 | E-389            | 0700-0700                            | DP 80                  |
| FEMP HAMMORTREE                 |   | Hammortree, Ja          | ames               | 1                 | O-267            | 0700-0700                            | DP 80                  |
| FEMT ROJAS                      |   | Rojas, Robe             | rto                | 1                 | O-96             | 0700-0700                            | DP 80                  |
| HEOB FITZGERALD                 | *************************************** | FITZGERALD              | MIKE               |                   | 0-169            |                                      |                        |
|                                 |   |                         |                    |                   |                  |                                      |                        |
|                                 |   |                         |                    |                   |                  |                                      |                        |
|                                 |   |                         |                    |                   |                  |                                      |                        |
|                                 |   |                         |                    |                   |                  |                                      | Washington             |
|                                 |   |                         |                    |                   |                  |                                      |                        |
|                                 |   |                         |                    |                   |                  |                                      |                        |
|                                 |   |                         |                    |                   |                  | A                                    |                        |
|                                 |   |                         |                    |                   |                  |                                      |                        |
| 6. Work Assignments:            |   |                         |                    |                   |                  |                                      | tean to save A rectang |
|                                 |   |                         |                    |                   |                  |                                      |                        |
| Support firing operations.      |   |                         |                    |                   |                  |                                      |                        |
|                                 |   |                         |                    |                   |                  |                                      |                        |
|                                 |   |                         |                    |                   |                  |                                      |                        |
| 7. Special Instructions:        |   |                         |                    |                   |                  | 7.5                                  | And a street see as a  |
| Choose the Command that is      | clear                                   | Fither NIFC C4 C11 C2   | 21 or C24          | . NIFC Comma      | and channels are | e linked and talk                    | to each other.         |
| SEE COMM MAP.                   | oloui.                                  |                         |                    |                   |                  |                                      |                        |
| Branch VIII, Branch X, and C    | ontinge                                 | nev Branch resources a  | re now he          | eina logistically | supported at Lil | perty Spike.                         |                        |
| First operational briefing will |   |                         |                    | onig logiculouny  | capportou at z   | ent entre                            |                        |
|                                 |   | and/or phone contact nu |                    | anded for this    | accianment).     |                                      | 214321                 |
| 8. Communications               | T                                       |                         | x Freq             | Rx Tone           | Tx Freq          | Tx Tone                              | Notes                  |
| Name                            | Ch                                      |                         |                    |                   | 166.6750         | 136.5 (T4)                           | BERRYESSA LOOKOUT      |
| NIFC C4                         | 1                                       |                         | 0.0000             | 136.5 (T4)        | 168.2500         | 0                                    | BERR1ESSA LOOKOUT      |
| NIFC T7                         | 9                                       |                         | 8.2500             | 0<br>450.7 (TG)   |                  |                                      |                        |
| CALCORD                         | 13                                      |                         | 6.0750             | 156.7 (T6)        | 156.0750         | 156.7 (T6)                           | 110.10.05.77.2.2       |
| A/G T24                         | 14                                      |                         | 1.3325             | 192.8 (T16)       | 151.3325         | 192.8 (T16)                          | A/G IS CDF TAC 24      |
| GUARD                           | 16                                      |                         | 8.6250             | 0                 | 168.6250         | 110.9 (T1)                           | GBH/DPH, 16 CH RADIOS  |
| 9. Prepared by: Name:           | Grant                                   |                         | s/Title:           | RESL              | Signature:       | 1 21 Allen                           |                        |
| ICS 204                         |   | Date/Time: 7/6/         | /2018              | 2300 hours        |                  | and have                             |                        |

| /                               |   | ASSI                 | GNMEN         | T LIST (I         | CS 204)           | CONTROLLED UNCLASSIFIED INFORMATION//BASIC |   |  |
|---------------------------------|---|----------------------|---------------|-------------------|-------------------|--|---|--|
| 1. Incident Name:               |   | 2. Operation         | al Period:    |                   |                   | 3.   | D. 2.7 2 22.                              |  |
| COUNTY                          |   | Date From:           | 07/07/18      | Date To:          | 07/08/18          | 9  |   |  |
|                                 |   | Time From:           | 0700          | Time To:          | 0700              | Branch:                                    | X   |  |
| 4. Operations Personnel         |   |                      |               |                   |                   | Div/Croup                                  | Y 12 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2  |  |
| Operations Section Chie         | f: G. Be                                | lyea / C. Waters (T) | Night Op      | s: G. Casario     |                   | Div/Group                                  |   |  |
| Branch Director                 | ·:                                      |                      |               |                   |                   | - X 2                                      | Yankee                                    |  |
| Division/Group Supervisor       | T. Lea                                  | igue                 |               | 4.2               |                   |  |   |  |
| 5. Resources Assigned:          | 1 11 11                                 | ** Resources         | Below in B    | old are 12 Ho     | ur **             | Reporting Locati                           | on, Special Equipment,<br>and Information |  |
| Resource Identifier             |   | Lea                  | der           | Personnel         | Request#          | Time                                       | Location                                  |  |
| CRW PVT FIRESTORM 15            | A                                       | Fields,              | Duane         | 20                | C-58              | 0700-1900                                  | DP 90                                     |  |
| CRW BLM SRV #9                  |   | Kenick,              | James         | 19                | C-59              | 0700-1900                                  | DP 90                                     |  |
| DOZ SCU 1640                    |   | Wolford              | l, Keith      | 2                 | E-46              | 0700-0700                                  | DP 90                                     |  |
| DOZ TUU 4143                    | 14.0                                    | Abbott               | , Don         | 2                 | E86               | 0700-0700                                  | DP 90                                     |  |
| W/T PVT E-13 THREE              | 1- 1                                    | Howard               | , Wess        | 2                 | E-13              | 0700-0700                                  | DP 90                                     |  |
|                                 |   |                      |               |                   |                   |  |   |  |
|                                 |   |                      |               |                   |                   |  |   |  |
|                                 |   |                      |               |                   |                   |  |   |  |
|                                 |   |                      |               | 700               |                   |  | 7,11010, 1200                             |  |
|                                 |   |                      |               |                   |                   |  |   |  |
|                                 |   |                      |               |                   |                   | <del></del>                                |   |  |
|                                 |   |                      |               |                   |                   |  |   |  |
|                                 |   |                      |               |                   |                   |  |   |  |
|                                 |   |                      |               |                   |                   |  |   |  |
|                                 | *************************************** |                      |               |                   |                   |  |   |  |
|                                 |   |                      |               |                   |                   |  |   |  |
|                                 |   |                      |               |                   |                   |  |   |  |
| 6. Work Assignments:            |   |                      |               |                   |                   |  |   |  |
| Support firing operations.      |   |                      |               |                   | Ğ.                |  |   |  |
|                                 |   |                      |               |                   |                   |  |   |  |
|                                 |   |                      |               |                   |                   |  |   |  |
|                                 |   |                      |               |                   |                   |  |   |  |
| 7. Special Instructions:        |   |                      |               |                   |                   |  | Lafel Laver of                            |  |
| Choose the Command that         | is clear.                               | Either NIFC C4, C1   | 1, C21 or C24 | 4. NIFC Comm      | and channels ar   | e linked and tall                          | to each other.                            |  |
| SEE COMM MAP.                   |   |                      |               |                   |                   |  |   |  |
| Branch VIII, Branch X, and      |   |                      |               | eing logistically | y supported at Li | berty Spike.                               |   |  |
| First operational briefing will |   |                      |               |                   |                   |  |   |  |
| 8. Communications               | (radio                                  | and/or phone conta   |               |                   |                   |  |   |  |
| Name                            | Ch                                      | Function             | Rx Freq       | Rx Tone           | Tx Freq           | Tx Tone                                    | Notes                                     |  |
| NIFC C4                         | 1                                       | COMMAND              | 170.0000      | 136.5 (T4)        | 166.6750          | 136.5 (T4)                                 | BERRYESSA LOOKOUT                         |  |
| CDF T26                         | 10                                      | TACTICAL             | 159.2925      | 192.8 (T16)       | 159.2925          | 192.8 (T16)                                |   |  |
| CALCORD                         | 13                                      | MEDICAL              | 156.0750      | 156.7 (T6)        | 156.0750          | 156.7 (T6)                                 |   |  |
| A/G T24                         | 14                                      | AIR TO GROUND        | 151.3325      | 192.8 (T16)       | 151.3325          | 192.8 (T16)                                | A/G IS CDF TAC 24                         |  |
| GUARD                           | 16                                      | EMERGENCY            | 168.6250      | 0                 | 168.6250          | 110.9 (T1)                                 | GPH/DPH, 16 CH RADIOS                     |  |
| 9. Prepared by: Name:           | Grant                                   | Russell              | Pos/Title:    | RESL              | Cianatura         | As a with                                  | LINI                                      |  |

2300 hours

Date/Time: 7/6/2018

ICS 204

Signature:

|                                |           | ASSIC                | CS 204)       | CONTROLLED UNCLASSIFIED INFORMATION//BASIC |                   |                         |  |
|--------------------------------|-----------|----------------------|---------------|--|-------------------|-------------------------|--|
| 1. Incident Name:              |           | 2. Operationa        |               | -  |                   | 3.                      |  |
| COUNTY                         |           | Date From:           | 07/07/18      | Date To:                                   | 07/08/18          |                         |  |
| 5 mm. 15 mm.                   |           | Time From:           | 0700          | Time To:                                   | 0700              | Branch:                 | X  |
| 4. Operations Personnel        |           | (0.10)               | Ni aht Oas    | . C. Cacario                               |                   | Div/Group               | Z  |
| Operations Section Chief       |           | yea / C. Waters (T)  | Night Ops     | : G. Casario                               |                   |                         | Zulu   |
| Branch Director                |           | 1 (C Tarellinean     | <b>(T)</b>    |  |                   | 8 0,1 1 0 0 0           |  |
| Division/Group Supervisor      | : G. Bos  | ston / S. Tomlinson  | (1)           | old are 12 Hou                             | i pr **           | Reporting Location      | n, Special Equipment,  |
| 5. Resources Assigned:         | 107       |                      |               | Personnel                                  | Request#          | Remarks, Notes,<br>Time | and Information  Location  |
| Resource Identifier            |           | Lead                 |               | 20   | C-28              | 0700-1900               | DP 90  |
| CRW PVT 8B                     |           | Bellgrap             |               | 19   | C-57              | 0700-1900               | DP 90  |
| CRW BLM SRV #3                 | 10.40.70  | Lopez Sr,            |               | 2  | E-392             | 0700-0700               | DP 90  |
| W/T PVT E-392 WATERDO          | )GG       | Palazzo, A           |               |  | O-266             | 0700-0700               | DP 90  |
| FEMP MCCARTHY                  | 70.3.3    | Mccarthy, I          |               | 1  | 0-274             | 0700-0700               | DP 90  |
| FEMT HINES                     | 17 427    | Hines, Ma            | attnew J      | 1  | 0-274             | 0700-0700               | DI 30  |
|                                |           |                      |               |  | 1000              |                         |  |
|                                | W 3 1 P 4 |                      |               |  |                   |                         |  |
|                                |           |                      |               |  |                   |                         |  |
|                                |           |                      |               |  |                   |                         |  |
|                                |           |                      |               |  |                   |                         |  |
|                                |           |                      |               |  | 17172027          |                         |  |
|                                |           |                      |               |  |                   |                         |  |
|                                |           |                      |               | 878 6 1 37                                 |                   |                         |  |
|                                |           |                      |               | 1 2  | an stank          |                         | for dealer of the  |
|                                |           | - 375, 4 - 5         |               | ARCHICE                                    | 451649            |                         | Advers 3 April   |
|                                |           |                      |               |  |                   |                         |  |
|                                |           |                      |               |  | į.                |                         |  |
| 6. Work Assignments:           |           |                      |               |  |                   |                         |  |
| Support firing operations.     |           |                      |               |  |                   |                         |  |
|                                |           |                      |               |  |                   |                         |  |
|                                |           |                      |               |  |                   |                         |  |
|                                | 20        |                      |               |  |                   |                         |  |
| 7. Special Instructions:       |           |                      |               |  |                   |                         |  |
| Choose the Command that        | is clear. | Either NIFC C4, C11  | I, C21 or C24 | 4. NIFC Comm                               | and channels ar   | e linked and talk       | to each other.   |
| SEE COMM MAP.                  |           |                      |               |  |                   |                         |  |
| Branch VIII, Branch X, and     | Continge  | ency Branch resource | es are now b  | eing logistically                          | / supported at Li | berty Spike.            |  |
| First operational briefing wil |           |                      |               | FF 67 3 Line                               |                   |                         |  |
| 8. Communications              | (radio    | and/or phone contact | ct numbers n  | eeded for this                             | assignment):      |                         | The state of the s |
| Name                           | Ch        | Function             | Rx Freq       | Rx Tone                                    | Tx Freq           | Tx Tone                 | Notes  |
| NIFC C4                        | 1         | COMMAND              | 170.0000      | 136.5 (T4)                                 | 166.6750          | 136.5 (T4)              | BERRYESSA LOOKOUT  |
| NIFC T3                        | 6         | TACTICAL             | 168.6000      | 0  | 168.6000          | 0                       |  |
| CALCORD                        | 13        | MEDICAL              | 156.0750      | 156.7 (T6)                                 | 156.0750          | 156.7 (T6)              |  |
| A/G T24                        | 14        | AIR TO GROUND        | 151.3325      | 192.8 (T16)                                | 151.3325          | 192.8 (T16)             | A/G IS CDF TAC 24  |
| GUARD                          | 16        | EMERGENCY            | 168.6250      | 0  | 168.6250          | 110.9 (T1)              | GPH/DPH, 16 CH RADIOS  |
|                                |           | Russell              | Pos/Title:    | RESL                                       |                   | 1 4                     | di   |
| 9. Prepared by: Name:          | Giant     | LANDOCII             | i our ride.   | 1 1 m V m                                  | Signature:        | MANNINE                 | 10 96  |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

2300 hours

Date/Time: 7/6/2018

ICS 204

Signature:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|  | ACCICIANTE                  | / .             | 00 20-1)   | INFORMATION//BASIC |                                |  |
|--|-----------------------------|-----------------|------------|--------------------|--------------------------------|--|
| 1. Incident Name:                      | 2. Operational Period:      |                 |            | 3.                 |                                |  |
| COUNTY                                 | Date From: 07/07/18         | Date To:        | 07/08/18   |                    |                                |  |
|  | Time From: 0700             | Time To:        | 0700       | Branch:            | Contingency                    |  |
| 4. Operations Personnel:               |                             |                 |            | 6.                 |                                |  |
| Operations Section Chief: G. Belyea    | / C. Waters (T) Night Op    | s: G. Casario   | Div/Group: | N. Contingency     |                                |  |
|  | ben Sels (12 hr) / Trindade |                 | ACOMB(T)   | HR                 |                                |  |
| Division/Group Supervisor: K. Cunnin   |                             |                 |            |                    |                                |  |
| 5. Resources Assigned:                 | ** Resources Below in E     | Sold are 12 Hou | ur **      |                    | tion, Special Equipment,       |  |
| Resource Identifier                    | Leader                      | Personnel       | Request#   | Remarks, Notes     | s, and Information<br>Location |  |
| DOZ SLU 3442                           | Justice, Randy              | 3               | E-298      | 0700-0700          | DP 90                          |  |
| DOZ PVT E-176 KIRACK                   | Gold, Eric                  | 2               | E-176      | 0700-0700          | DP 90                          |  |
| DOZ PVT E-178 EMERSON                  |                             | 2               | E-178      | 0700-0700          | DP 90                          |  |
| DOZ PVT E-193 MIL                      | Ellliott, Dan               | 3               | E-193      | 0700-0700          | DP 90                          |  |
| DOZ PVT E-254 WEAVER 🖁 NO ROLI         | CALL Holtz, Richard         | 2               | E-254      | 0700-0700          | DP 90                          |  |
| DOZ PVT E-256 WELCH *NO ROLL           | CALL Welch, Bill            | 2               | E-256      | 0700-0700          | DP 90                          |  |
| DOZ PVT E-300 C/C                      | Casarotti, Rich             | 2               | E-300      | 0700-0700          | DP 90                          |  |
| W/T PVT E-385 AAA EQUIPMENT            | Michaels, Matt              | 2               | E-385      | 0700-0700          | DP 90                          |  |
| W/T PVT E-393 FORD                     | Ford, Gary                  | 2               | E-393      | 0700-0700          | DP 90                          |  |
| MAST PVT E-421 RMB JR GEN ENG          | Kibbe, Brian                | 1               | E-421      | 0700-1900          | DP 90                          |  |
| MAST PVT E-422 ON-SITE EQUIPMEN        | T Martin, Kyle              | 1               | E-422      | 0700-1900          | DP 90                          |  |
| HEQB TODD                              | Todd, Mark A                | 1               | O-170      | 0700-0700          | DP 90                          |  |
| HEQB PETERSEN                          | Petersen, Larry             | 1               | O-350      | 0700-0700          | DP 90                          |  |
| HEQB GILES (T)                         | Giles, Robert               | 1               | O-351      | 0700-0700          | DP 90                          |  |
| HEOB CRANDELL                          | CRANDELL, KEVIN             |                 | 0-368      |                    |                                |  |
|  | ,                           |                 |            |                    |                                |  |
|  |                             |                 |            |                    |                                |  |
| 6. Work Assignments:                   |                             |                 |            | <u> </u>           |                                |  |
| Construct and improve contingency line |                             |                 |            |                    |                                |  |

Construct and improve contingency line.

### 7. Special Instructions:

Choose the Command that is clear. Either NIFC C4, C11, C21 or C24. NIFC Command channels are linked and talk to each other. SEE COMM MAP.

Branch VIII, Branch X, and Contingency Branch resources are now being logistically supported at Liberty Spike.

First operational briefing will be Sunday, July 8, 2018 at 0700 hrs.

| 8. Communications     | (radio | (radio and/or phone contact numbers needed for this assignment): |            |             |          |             |                       |  |  |  |  |  |
|-----------------------|--------|--|------------|-------------|----------|-------------|-----------------------|--|--|--|--|--|
| Name                  | Ch     | Function   | Rx Freq    | Rx Tone     | Tx Freq  | Tx Tone     | Notes                 |  |  |  |  |  |
| NIFC C4               | 1      | COMMAND  | 170.0000   | 136.5 (T4)  | 166.6750 | 136.5 (T4)  | BERRYESSA LOOKOUT     |  |  |  |  |  |
| VFIRE 25              | 12     | TACTICAL   | 154.2875   | 156.7 (T6)  | 154.2875 | 156.7 (T6)  | CONTINGENCIES AND FSR |  |  |  |  |  |
| CALCORD               | 13     | MEDICAL  | 156.0750   | 156.7 (T6)  | 156.0750 | 156.7 (T6)  |                       |  |  |  |  |  |
| A/G T24               | 14     | AIR TO GROUND  | 151.3325   | 192.8 (T16) | 151.3325 | 192.8 (T16) | A/G IS CDF TAC 24     |  |  |  |  |  |
| GUARD                 | 16     | EMERGENCY  | 168.6250   | 0           | 168.6250 | 110.9 (T1)  | GPH/DPH, 16 CH RADIOS |  |  |  |  |  |
| 9. Prepared by: Name: | Grant  | Russell  | Pos/Title: | RESL        | Cinnata  | 11)         | A.                    |  |  |  |  |  |
| ICS 204               |        | Date/Time:   | 7/6/2018   | Signature:  | Car III  |             |                       |  |  |  |  |  |

Date To:

2. Operational Period:

Date From:

07/07/18

1. Incident Name:

COUNTY

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

3.

07/08/18

|  |  | ime From:  | 0700  | Time To:  | 0700  | Branch:                                   | Contingency   |
|--|--|--|---|---|---|---|---|
| 4. Operations Personnel:   |  | ino rioni.   |   |   |   | Div/Group:                                | E. Contingency  |
| Operations Section Chief: G.   | Belyea / C.  | Waters (T  | ) Night Op  | : G. Casario  |   | and to their                              | Zi Gontangono,  |
| Branch Director: M.  | Van Lober  | Sels (12 h   | r) / Trindade   | (12 hr) / J. M  | ACOMB(T) 124  | R   |   |
| Division/Group Supervisor: M   |  |  |   |   | Jan J. S. Lings, J. O.  | do 3 e in her                             |   |
| 5. Resources Assigned:   | gar <sub>i</sub> og i skr  | Resource   | s Below in B  | old are 12 Hou  | r **  | Reporting Locatio<br>Remarks, Notes,      | n, Special Equipment,   |
| Resource Identifier  | i i  | Lea  | ader  | Personnel   | Request#  | Time                                      | Location  |
| DOZ PVT E-191 MEDEIROS   | KOY D  | Medei  | ros, Pat  | 2   | E-191   | 0700-0700                                 | DP 10   |
| OOZ PVT E-258 IRON   | 940  |  | , Ray   | 2   | E-258   | 0700-0700                                 | DP 10   |
| OOZ PVT E-264 PETERSEN   | MA V   |  | n, Ryan   | 2   | E-264   | 0700-0700                                 | DP 10   |
| DOZ PVT E-303 DUMP   | 930  |  | ns, Mike  | 2   | E-303   | 0700-0700                                 | DP 10   |
| OOZ PVT E-304 SCHNETZER  | mai  |  | er, Donald  | 2   | E-304   | 0700-0700                                 | DP 10   |
| OOZ PVT E-306 MOORE  | 305/01   |  | , Sonny   | 2   | E-306   | 0700-0700                                 | DP 10   |
| N/T PVT E-100 OWENS  | W. T. O.   |  | s, Jim  | 1   | E-100   | 0700-1900                                 | DP 10   |
| N/T PVT E-100 GWENS  | - 10 A   |  | dy, John  | 1   | E-131   | 0700-1900                                 | DP 10   |
|  | 10 X 10 X  |  | s, William  | 1   | 0-451   | 0700-1900                                 | DP 10   |
| HEQB BOJORQUES   |  |  | n, Duane  | 1 Arroad  | 0-480   | 0700-1900                                 | DP 10   |
| FLD FRANKLIN   | 1020   |  | e, Logan  | 1   | O-345   | 0700-0700                                 | DP 10   |
| HEQB WAKLEE (T) OFF 2  | 4 16416  |  | h, Marcus   | 1   | O-397   | 0700-0700                                 | DP 10   |
| HEQB GLAVENICH (T)   |  | Glavenic   | ii, Marcus  | ,   | 0 001   | 0,000                                     |   |
|  |  |  |   |   |   |   |   |
|  | 2 92 11 7 9  |  |   |   |   |   |   |
|  |  |  |   |   |   | i .                                       |   |
|  |  |  |   | 1   |   |   |   |
|  |  |  |   |   |   |   |   |
|  |  |  |   |   |   |   |   |
|  |  |  |   |   |   |   |   |
| მ. Work Assignments:   |  |  |   |   |   |   | Falst the area  |
|  | ncy line.  |  |   |   |   |   |   |
| <b>6. Work Assignments:</b><br>Construct and improve continger   | ncy line.  |  |   |   |   |   |   |
|  | ncy line.  |  |   |   |   |   |   |
|  | ncy line.  |  |   |   |   |   |   |
| Construct and improve continger  | ncy line.  |  |   |   |   |   |   |
| Construct and improve continger  |  |  | 11 C21 or C2  | 4 NIFC Comm   | and channels are  | linked and talk                           | to each other.  |
| Construct and improve continger  7. Special Instructions:  Choose the Command that is cle  |  | NIFC C4, C   | 11, C21 or C2   | 4. NIFC Comm  | and channels are  | linked and talk                           | to each other.  |
| Construct and improve continger  7. Special Instructions:  Choose the Command that is cle  SEE COMM MAP.   | ear. Either N  |  |   |   |   |   | to each other.  |
| Construct and improve continger  7. Special Instructions:  Choose the Command that is cle  SEE COMM MAP.  Branch VIII, Branch X, and Cont  | ear. Either N  | anch resoul  | rces are now b  |   |   |   | to each other.  |
| Construct and improve continger  7. Special Instructions: Choose the Command that is cle SEE COMM MAP. Branch VIII, Branch X, and Cont First operational briefing will be 9  | ear. Either N<br>ingency Bra<br>Sunday, Jul  | anch resoui<br>ly 8, 2018 a  | rces are now t<br>at 0700 hrs.  | eing logistically   | / supported at Lib  |   | to each other.  |
| Construct and improve continger  7. Special Instructions: Choose the Command that is cle SEE COMM MAP. Branch VIII, Branch X, and Cont First operational briefing will be 9  | ear. Either N<br>ingency Bra<br>Sunday, Jul  | anch resoui<br>ly 8, 2018 a  | rces are now b<br>at 0700 hrs.<br>tact numbers i  | eing logistically   | y supported at Lik  | perty Spike.                              |   |
| Construct and improve continger  7. Special Instructions: Choose the Command that is cle SEE COMM MAP. Branch VIII, Branch X, and Cont First operational briefing will be 3 8. Communications  (ra   | ear. Either N<br>ingency Bra<br>Sunday, Jul<br>adio and/or   | anch resoui<br>ly 8, 2018 a  | rces are now b<br>at 0700 hrs.<br>tact numbers o  | eing logistically eeded for this  | y supported at Lib<br>assignment):<br>Tx Freq   | erty Spike.                               | Notes   |
| 7. Special Instructions: Choose the Command that is clessed COMM MAP. Branch VIII, Branch X, and Cont First operational briefing will be \$8. Communications (rank)  | ear. Either Ningency Bra<br>Sunday, Juladio and/or<br>Ch F   | anch resoui<br>y 8, 2018 a<br>phone cont   | rces are now b<br>at 0700 hrs.<br>tact numbers i  | eing logistically   | y supported at Lib<br>assignment):<br>Tx Freq<br>166.6750   | Tx Tone 136.5 (T4)                        | Notes BERRYESSA LOOKOUT   |
| Construct and improve continger  7. Special Instructions: Choose the Command that is cle SEE COMM MAP. Branch VIII, Branch X, and Cont First operational briefing will be S  8. Communications (ra Name C NIFC C4                                  | ear. Either Ningency Brassunday, Juladio and/or Ch F   | anch resoui<br>ly 8, 2018 a<br>phone conf<br>unction   | rces are now b<br>at 0700 hrs.<br>tact numbers o  | eing logistically eeded for this  | y supported at Lib<br>assignment):<br>Tx Freq   | Tx Tone 136.5 (T4) 156.7 (T6)             | Notes BERRYESSA LOOKOUT   |
| Construct and improve continger  7. Special Instructions: Choose the Command that is cle SEE COMM MAP. Branch VIII, Branch X, and Cont First operational briefing will be 3  8. Communications (ra Name (COMM)  NIFC C4                            | ear. Either Ningency Brassunday, Juladio and/or Ch Funday CC   | anch resoully 8, 2018 a phone confunction  | rces are now bat 0700 hrs. tact numbers of Rx Freq                                      | eeded for this Rx Tone 136.5 (T4)   | y supported at Lib<br>assignment):<br>Tx Freq<br>166.6750   | Tx Tone 136.5 (T4)                        | Notes BERRYESSA LOOKOUT   |
| Construct and improve continger  7. Special Instructions: Choose the Command that is cle SEE COMM MAP. Branch VIII, Branch X, and Cont First operational briefing will be \$ 8. Communications (ra Name (CA) VFIRE 25 (CALCORD)                    | ear. Either Normal Sunday, Juliadio and/or Ch Formal TA  | anch resour<br>y 8, 2018 a<br>phone conf<br>unction<br>MMAND<br>CTICAL<br>EDICAL                         | Rx Freq<br>170.0000<br>154.2875   | eeded for this a  Rx Tone  136.5 (T4)  156.7 (T6)   | y supported at Lib<br>assignment):<br>Tx Freq<br>166.6750<br>154.2875                                     | Tx Tone 136.5 (T4) 156.7 (T6)             | Notes BERRYESSA LOOKOUT   |
| Construct and improve continger  7. Special Instructions: Choose the Command that is cle SEE COMM MAP. Branch VIII, Branch X, and Cont First operational briefing will be 3 8. Communications (ra Name (ra NIFC C4 VFIRE 25 CALCORD                | ear. Either Normalingency Brassunday, Juliadio and/or Ch Full CO TA TA TA MATERIAL TO TA | anch resour<br>by 8, 2018 a<br>phone conf<br>unction<br>MMAND<br>ACTICAL<br>EDICAL<br>O GROUNI           | rces are now bat 0700 hrs. tact numbers in 170.0000 154.2875 156.0750 151.3325          | eeded for this and the eeded for this and the eeded for this and the eeded for | y supported at Like<br>assignment):<br>Tx Freq<br>166.6750<br>154.2875<br>156.0750                        | Tx Tone 136.5 (T4) 156.7 (T6) 156.7 (T6)  | Notes  BERRYESSA LOOKOUT  CONTINGENCIES AND FS  A/G IS CDF TAC 24 |
| Construct and improve continger  7. Special Instructions: Choose the Command that is cle SEE COMM MAP. Branch VIII, Branch X, and Cont First operational briefing will be \$ 8. Communications (ra Name (ra NIFC C4 VFIRE 25 CALCORD A/G T24 GUARD | ear. Either Normalingency Brassenday, Juliadio and/or Ch Fundamental CO TA               | anch resour<br>by 8, 2018 a<br>phone conf<br>unction<br>MMAND<br>CTICAL<br>EDICAL<br>O GROUNI            | rces are now hat 0700 hrs. tact numbers in 170.0000 154.2875 156.0750 151.3325 168.6250 | eeded for this at Rx Tone 136.5 (T4) 156.7 (T6) 192.8 (T16) 0   | r supported at Lib<br>assignment):<br>Tx Freq<br>166.6750<br>154.2875<br>156.0750<br>151.3325<br>168.6250 | Tx Tone 136.5 (T4) 156.7 (T6) 152.8 (T16) | Notes  BERRYESSA LOOKOUT  CONTINGENCIES AND FS  A/G IS CDF TAC 24 |
| 7. Special Instructions: Choose the Command that is cleased Command that is cleased Command that is cleased Command that is cleased Communications (results) 8. Communications (results) Name (results) NIFC C4 VFIRE 25 CALCORD (A/G T24) GUARD   | ear. Either Normalingency Brassunday, Juliadio and/or Ch Full CO TA                      | anch resour<br>by 8, 2018 a<br>phone conf<br>unction<br>MMAND<br>CTICAL<br>EDICAL<br>O GROUNI<br>ERGENCY | rces are now bat 0700 hrs. tact numbers in 170.0000 154.2875 156.0750 151.3325          | eeded for this at Rx Tone 136.5 (T4) 156.7 (T6) 192.8 (T16)   | y supported at Lib<br>assignment):<br>Tx Freq<br>166.6750<br>154.2875<br>156.0750<br>151.3325             | Tx Tone 136.5 (T4) 156.7 (T6) 152.8 (T16) | Notes  BERRYESSA LOOKOUT  CONTINGENCIES AND FS                    |

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| 1. Incident Name:            |             | 2. Operational Period: |                |                | 3.            | e Mareria  |  |
|------------------------------|-------------|------------------------|----------------|----------------|---------------|------------|--|
| COUNTY                       |             | Date From:             | 07/07/18       | Date To:       | 07/08/18      |            |  |
|                              |             | Time From:             | 0700           | Time To:       | 0700          | Branch:    | Firing                                       |
| 4. Operations Personnel:     |             |                        |                |                |               | Div/Group: | Firing Group                                 |
| Operations Section Chief:    | G. Belyea   | C. Waters (T)          | Night Ops      | Div/Group.     | Firming Group |            |  |
| Branch Director:             | F. Berbena  |                        | 2.7            |                |               | 30         |  |
| Division/Group Supervisor:   | B. Reid (12 | hr) / S. Langs         | ston (T) (12 h | r) / R. DeCam  | p (T) (12 hr) |            |  |
| 5. Resources Assigned:       |             | ** Resources           | s Below in Bo  | old are 12 Hou | ır **         |            | ion, Special Equipment,<br>, and Information |
| Resource Identifier          |             | Lea                    | der            | Personnel      | Request#      | Time       | Location                                     |
| STC NEU 9231C                |             | Morris,                | Jesse          | 19             | E-75          | 0700-1900  | DP 2   |
| STC FKU 9431C                |             | Campbell               | , Josh H       | 16             | E-355         | 0700-1900  | DP 2   |
| STC OES 1880C                |             | Ward,                  | Albert         | 17             | E-11          | 0700-1900  | DP 2   |
| CRW ENF ELDORADO IHC         |             | Humphrey, A            | aron Patrick   | 20             | C-1           | 0700-1900  | DP 2   |
| <b>CRW MNF MENDOCINO IHC</b> |             | Lopez, Man             | uel Vargas     | 18             | C-2           | 0700-1900  | DP 2   |
| CRW NOD DIAMOND MT IHO       | )           | Bornong, Bei           | rnie Richard   | 19             | C-3           | 0700-1900  | DP 2   |
| CRW TMU TALLAC IHC           |             | Betty,                 | Kyle           | 20             | C-11          | 0700-1900  | DP 2   |
| <b>CRW STF GROVELAND CRE</b> | EW 4        | Gast, S                | ean P          | 20             | C-39          | 0700-1900  | DP 2   |
| CRW ENF IRON MOUNTAIN        |             | Briitwies              | r, Kevin       | 20             | C-77          | 0700-1900  | DP 2   |
| W/T MNF 58                   | LU . E      | Basken, I              | Matthew        | 2              | E-226         | 0700-1900  | DP 2   |
| W/T MNF 39                   |             | Green                  | , Jeff         | 2              | E-227         | 0700-1900  | DP 2   |
|                              |             |                        |                |                |               |            |  |
|                              |             |                        |                |                |               |            |  |
|                              |             |                        |                |                |               |            |  |
|                              |             |                        |                |                |               |            |  |
|                              |             |                        |                |                |               |            |  |
|                              |             |                        |                |                |               |            |  |

### 6. Work Assignments:

Evaluate and carry out firing.

### 7. Special Instructions:

ICS 204

Choose the Command that is clear. Either NIFC C4, C11, C21 or C24. NIFC Command channels are linked and talk to each other. SEE COMM MAP.

|                       | ~~~~   |  |            |             |  |             |                       |  |  |  |  |
|-----------------------|--------|--|------------|-------------|--|-------------|-----------------------|--|--|--|--|
| 8. Communications     | (radio | (radio and/or phone contact numbers needed for this assignment): |            |             |  |             |                       |  |  |  |  |
| Name                  | Ch     | Ch Function Rx Freq Rx Tone Tx Freq Tx Tone Notes                |            |             |  |             |                       |  |  |  |  |
| NIFC C4               | 1      | COMMAND  | 170.0000   | 136.5 (T4)  | 166.6750   | 136.5 (T4)  | BERRYESSA LOOKOUT     |  |  |  |  |
| A/G T32               | 15     | TACTICAL   | 151.2425   | 192.8 (T16) | 151.2425   | 192.8 (T16) | A/G IS CDF TAC 32     |  |  |  |  |
| CALCORD               | 13     | MEDICAL  | 156.0750   | 156.7 (T6)  | 156.0750   | 156.7 (T6)  |                       |  |  |  |  |
| A/G T24               | 14     | AIR TO GROUND  | 151.3325   | 192.8 (T16) | 151.3325   | 192.8 (T16) | A/G IS CDF TAC 24     |  |  |  |  |
| GUARD                 | 16     | EMERGENCY  | 168.6250   | 0           | 168.6250   | 110.9 (T1)  | GPH/DPH, 16 CH RADIOS |  |  |  |  |
| 9. Prepared by: Name: | Grant  | Russell  | Pos/Title: | RESL        | The control of the co | 11          | ///                   |  |  |  |  |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

2300 hours

Date/Time: 7/6/2018

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| V                          |  | 71001            |               | 1              |                  |   |  |
|----------------------------|--|------------------|---------------|----------------|------------------|---|--|
| 1. Incident Name:          |  | 2. Operationa    | I Period:     |                |                  | 3.                                      |  |
| COUNTY                     |  | Date From:       | 07/07/18      | Date To:       | 07/08/18         |   | NTINGENCY  |
|                            |  | Time From:       | 0700          | Time To:       | 0700             | Branch:                                 | DINTINGENCY  |
| 4. Operations Personnel:   |  | -                |               |                |                  | Div/Group:                              | <b>Road Group</b>  |
| Operations Section Chief:  | G. Belyea /  | C. Waters (T)    | Night Ops     | : G. Casario   | 10.40            |   |  |
| Branch Director:           | VAN L  | BEN SEL          | S (12HR)/     | TRINDADE (     | (12HR)/J.MA      | COMB (T) 121                            | HK.  |
| Division/Group Supervisor: | Martinez   |                  |               |                |                  | the second                              | and the state of t |
| 5. Resources Assigned:     | · Fankly   | ** Resources     | Below in Bo   | old are 12 Hou | II' **           | Reporting Location<br>Remarks, Notes, a | n, Special Equipment,<br>and Information   |
| Resource Identifier        | 30 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | Lead             | ler           | Personnel      | Request#         | Time                                    | Location   |
| DOZ PVT E-339 WUNSCH       | 18 00.000  | James,           | Cody          | 2              | E-339            |   | DP 90  |
| DOZ PVT E-341 MADERS       | 3 9370   | Mader            | s, Al         | 2              | E-341            | 0700-0700                               | DP 90  |
| DOZ PVT E-365 CORDREY      | S. D. D. L.  | Cordrey          | , Dean        | 1              | E-365            |   | DP 90  |
| W/T PVT E-335 ALL          | 28.00 to   | Hill, D          | oug           | 2              | E-335            | 0700-0700                               | DP 90  |
| W/T PVT E-336 VEST         |  | Vest, S          | Scott         | 2              | E-336            | 0700-0700                               | DP 90  |
| EXC PVT E-435 CLAYTON      | J GRAHAM   |                  |               | 1              | E-435            | 0700-1900                               | DP 90  |
| GRD PVT E-367 SILLER       |  | Kent S           |               | 1              | E-367            | 0700-1900                               | DP 90  |
| HEQB SHEW                  |  | Shew, N          |               | 1 1 1          | O-450            | 0700-0700                               | DP 90  |
| HEQB JOHNSON               |  | Johnson          | n, Paul       | 1              | 0-172            | 0700-1900                               | DP 90  |
| AND AND AND AND            |  | 1591 5           |               | 1.49           | 311111           |   |  |
| 80.10                      |  | 308              |               | 0.000          |                  |   |  |
|                            | No. 19 Personal Control of the Contr | e sa a           |               |                |                  |   |  |
|                            |  |                  |               |                |                  |   |  |
|                            |  |                  |               |                |                  |   |  |
|                            | 1. La(5) Vi  |                  |               |                |                  |   | 17 (1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |
|                            |  |                  |               |                |                  |   |  |
|                            |  |                  |               |                |                  |   |  |
|                            |  |                  |               |                |                  |   | 7.62   |
| 6. Work Assignments:       |  |                  |               |                |                  |   |  |
| Make improvements to Cour  | ity Road 40 t  | o allow for engi | ne access.    |                |                  |   |  |
|                            |  |                  |               |                |                  |   |  |
|                            |  |                  |               |                |                  |   |  |
|                            |  |                  |               |                |                  |   |  |
| 7. Special Instructions:   |  |                  |               |                |                  | tinter at a moderable                   | to each other  |
| Choose the Command that is | s clear. Eithe   | er NIFC C4, C11  | I, C21 or C24 | I. NIFC Comm   | and channels are | linked and talk                         | to each other.   |
| SEE COMM MAP.              |  |                  |               |                |                  |   |  |
| .w                         |  |                  |               |                |                  |   |  |
|                            |  |                  |               |                |                  |   |  |
| 8. Communications          | (radio and/  | or phone conta   |               |                |                  |   | T  |
| Name                       | Ch   | Function         | Rx Freq       | Rx Tone        | Tx Freq          | Tx Tone                                 | Notes  |
| NIFC C4                    | 1 (  | COMMAND          | 170.0000      | 136.5 (T4)     | 166.6750         | 136.5 (T4)                              | BERRYESSA LOOKOUT  |
|                            |  | 12 7 9.34/4      | 141 818       | 200 E 1        | 7362 88700       | 1                                       |  |
| CALCORD                    | 13   | MEDICAL          | 156.0750      | 156.7 (T6)     | 156.0750         | 156.7 (T6)                              |  |
| A/G T24                    | 14 AIR   | TO GROUND        | 151.3325      | 192.8 (T16)    | 151.3325         | 192.8 (T16)                             | A/G IS CDF TAC 24  |
| GUARD                      | 16 E   | MERGENCY         | 168.6250      | 0              | 168.6250         | 110.9 (T1)                              | GPH/DPH, 16 CH RADIO   |
| 9. Prepared by: Name:      | Grant Rus  | sell             | Pos/Title:    | RESL           | Signatura        | er ell                                  |  |
| ICS 204                    |  | Date/Time:       | 7/6/2018      | 2300 hours     | Signature:       | jenny 12                                |  |
| 100 807                    |  |                  |               |                |                  |   |  |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| V   | ACCICIANT              | 141 5101 /11    | 00 204)       | INFORI                               | MATION//BASIC        |
|---|------------------------|-----------------|---------------|--------------------------------------|----------------------|
| 1. Incident Name:   | 2. Operational Period: |                 | Daniel Raffel | 3.                                   |                      |
| COUNTY  | Date From: 07/07/18    | B Date To:      | 07/08/18      |                                      |                      |
|   | Time From: 0700        | Time To:        | 0700          | Branch:                              |                      |
| 4. Operations Personnel:                                      |                        |                 |               | D. 10                                | Suppression          |
| Operations Section Chief: <b>G. Belye</b> s  Branch Director: |                        | ps: G. Casario  |               | Div/Group:                           | Repair               |
| Division/Group Supervisor: S. McMo                            |                        |                 |               |                                      | Page 1 of 3          |
| 5. Resources Assigned:  | ** Resources Below in  | Bold are 12 Hou | ır **         | Reporting Location Remarks, Notes, a | , Special Equipment, |
| Resource Identifier   | Leader                 | Personnel       | Request #     | Time                                 | Location             |
| CRW PVT ARDEN   | Leobardo, Orozco       | 20              | C-27          | 0700-1900                            | OP 90                |
| CRW PVT C-63 OREGON WOODS IN                                  | C. Alford, Jeremiah    | 20              | C-63          | 0700-1900                            | OP 90                |
| DOZ PVT E-1 FORD  | Ford, Jeff             | 1               | E-1           | 0700-1900                            | OP 90                |
| DOZ PVT E-3 PEARSON   | Pearson, Lemuel        | 2               | E-3           | 0700-1900 i                          | OP 90                |
| DOZ PVT E-5 RYNO  | Haskins, Ryan          | 2               | E-5           | 0700-1900                            | OP 90                |
| DOZ PVT E-7 COOK CONSTRUCTION                                 | Cook, Kenneth          | 2               | E-7           | 0700-1900                            | OP 90                |
| DOZ PVT E-175 IAQUA   | Moore, Jake            | 2               | E-175         | 0700-1900                            | OP 90                |
| DOZ PVT E-180 DOMINIKUS                                       | Dominikus, Robert      | 1               | E-180         | 0700-1900                            | OP 90                |
| DOZ PVT E-183 HILL *NO ROLL (                                 | ALL Hill, Steven -> N  | . CONT. 1       | E-183         | 0700-1900                            | OP 90                |
| DOZ PVT E-184 JW  | Morrison, Matt         | 2               | E-184         | 0700-1900                            | OP 90                |
| DOZ PVT E-185 JW  | Westfall, Dustin       | 2               | E-185         | 0700-1900 E                          | OP 90                |
| OOZ PVT E-187 LEPAGE  | Lepage, Jim            | 2               | E-187         | 0700-1900 E                          | OP 90                |
| OOZ PVT E-188 DUDLEY  | Lindauer, Mike         | 2               | E-188         | 0700-1900 E                          | P 90                 |
| OOZ PVT E-189 TOMS  | Funes, Tom             | 2               | E-189         | 0700-1900 E                          | P 90                 |
| OOZ PVT E-192 TRAPHAGAN                                       | Traphagan, Thomas      | 1               | E-192         |                                      | P 90                 |
| OOZ PVT E-255 NORTHWESTERN                                    | Stevenson, Ron         | 2               | E-255         |                                      | P 90                 |
| OZ PVT E-259 RIDGE  | Bonnet, Robert         | 2               | E-259         |                                      | P 90                 |
| OZ PVT E-260 RIDGE  | Bonnet, Robert         | 2               | E-260         |                                      | P 90                 |
|   |                        |                 |               |                                      |                      |

### 7. Special Instructions:

Choose the Command that is clear. Either NIFC C4, C11, C21 or C24. NIFC Command channels are linked and talk to each other. SEE COMM MAP.

| 8. Communications     | (radio | and/or phone conta | ct numbers n | eeded for this | assignment): |             |                        |
|-----------------------|--------|--------------------|--------------|----------------|--------------|-------------|------------------------|
| Name                  | Ch     | Function           | Rx Freq      | Rx Tone        | Tx Freq      | Tx Tone     | Notes                  |
| NIFC C4               | 1      | COMMAND            | 170.0000     | 136.5 (T4)     | 166.6750     | 136.5 (T4)  | BERRYESSA LOOKOUT      |
| VFIRE 25              | 12     | TACTICAL           | 154.2875     | 156.7 (T6)     | 154.2875     | 156.7 (T6)  | CONTINGENCIES AND FSR  |
| CALCORD               | 13     | MEDICAL            | 156.0750     | 156.7 (T6)     | 156.0750     | 156.7 (T6)  |                        |
| A/G T24               | 14     | AIR TO GROUND      | 151.3325     | 192.8 (T16)    | 151.3325     | 192.8 (T16) | A/G IS CDF TAC 24      |
| GUARD                 | 16     | EMERGENCY          | 168.6250     | 0              | 168.6250     | 110.9 (T1)  | ~GPH/DPH, 16 CH RADIOS |
| 9. Prepared by: Name: | Grant  | Russell            | Pos/Title:   | RESL           |              |             | -                      |
| ICS 204               |        | Date/Time:         | 7/6/2018     | 2300 hours     | Signature: 4 | and accept  |                        |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|                            | -  |  |                     |                       |
|----------------------------|--|--|---------------------|-----------------------|
| 2. Operational Period:     | salve a Ca   |  | 3.                  |                       |
| Date From: 07/07/18        | Date To:   | 07/08/18   | 7.0                 |                       |
| Time From: 0700            | Time To:   | 0700   | Branch:             |                       |
| C. Waters (T) Night Op     | s: G. Casario  | punging fa   | Div/Group:          | Suppression<br>Repair |
| ow (12 hr) / K. Conway (12 | hr)  |  | vices .S. tosico    | Page 2 of 3           |
|                            |  | r **   | Reporting Location  | Special Equipment,    |
| Leader                     | Personnel  | Request#   | Time                | Location              |
| Dunn, Rodney               | 2  | E-262  | 0700-1900           | OP 90                 |
| 24 0 1                     | 2  | E-438  | 0700-1900           | OP 90                 |
| Bonnett, Bob               | 2  | E-439  | 0700-1900           | OP 90                 |
| lvy, John                  | 2  | E-440  | 0700-1900           | OP 90                 |
| Kelly, Charlie             | 2  | E-441  | 0700-1900           | OP 90                 |
| Stien, Barton              | 2  | E-442  | 0700-1900           | OP 90                 |
| Small, Brent               | 2  | E-443  | 0700-1900           | OP 90                 |
| Huffman Jean               | 1  | E-444  | 0700-1900           | OP 90                 |
| Weaver, David              | 1  | E-445  | 0700-1900           | OP 90                 |
| Robison, Kevin             | 1  | E-446  | 0700-1900           | OP 90                 |
| Henderson, Brian           | 1  | O-173  | 0700-1900           | OP 90                 |
| Bonfante, Dan P            | 1  | 0-459  | 0700-1900           | OP 90                 |
| Riddle, Ryan W             | 1  | O-461  | 0700-1900 I         | OP 90                 |
| Moniot, Jeffrey D          | 1  | 0-462  | 0700-1900 I         | OP 90                 |
| Watner, Mike               | 1  | 0-174  | 0700-1900 I         | OP 90                 |
| Welch, Anthony             | 1  | 0-449  | 0700-1900           | OP 90                 |
| Woolery, Lane A            | 1  | 0-474  | 0700-1900           | OP 90                 |
|                            |  |  |                     |                       |
|                            | Date From: 07/07/18 Time From: 0700  C. Waters (T) Night Opow (12 hr) / K. Conway (12 ** Resources Below in Bel | Date From: 07/07/18 Date To: Time From: 0700 Time To:  C. Waters (T) Night Ops: G. Casario  Ow (12 hr) / K. Conway (12 hr)  ** Resources Below in Bold are 12 Hou  Leader Personnel  Dunn, Rodney 2  Bonnett, Bob 2  Ivy, John 2  Kelly, Charlie 2  Stien, Barton 2  Small, Brent 2  Huffman Jean 1  Weaver, David 1  Robison, Kevin 1  Henderson, Brian 1  Bonfante, Dan P 1  Riddle, Ryan W 1  Moniot, Jeffrey D 1  Watner, Mike 1  Welch, Anthony 1 | Date From: 07/07/18 | Date From: 07/07/18   |

### 6. Work Assignments:

Conduct fire suppression repair as directed and conditions warrant.

### 7. Special Instructions:

Choose the Command that is clear. Either NIFC C4, C11, C21 or C24. NIFC Command channels are linked and talk to each other. SEE COMM MAP.

| 8. Communications     | (radio | and/or phone conta | ct numbers n | eeded for this | assignment):  |             |                       |
|-----------------------|--------|--------------------|--------------|----------------|---------------|-------------|-----------------------|
| Name                  | Ch     | Function           | Rx Freq      | Rx Tone        | Tx Freq       | Tx Tone     | Notes                 |
| NIFC C4               | 1      | COMMAND            | 170.0000     | 136.5 (T4)     | 166.6750      | 136.5 (T4)  | BERRYESSA LOOKOUT     |
| VFIRE 25              | 12     | TACTICAL           | 154.2875     | 156.7 (T6)     | 154.2875      | 156.7 (T6)  | CONTINGENCIES AND FSR |
| CALCORD               | 13     | MEDICAL            | 156.0750     | 156.7 (T6)     | 156.0750      | 156.7 (T6)  |                       |
| A/G T24               | 14     | AIR TO GROUND      | 151.3325     | 192.8 (T16)    | 151.3325      | 192.8 (T16) | A/G IS CDF TAC 24     |
| GUARD                 | 16     | EMERGENCY          | 168.6250     | 0              | 168.6250      | 110.9 (T1)  | GPH/DPH, 16 CH RADIOS |
| 9. Prepared by: Name: | Grant  | Russell            | Pos/Title:   | RESL           | Cignoture: // | Al.         | (0)                   |
| ICS 204               |        | Date/Time:         | 7/6/2018     | 2300 hours     | Signature:    | maffere     | <b>X</b>              |

### **ASSIGNMENT LIST (ICS 204)** INFORMATION//BASIC 1. Incident Name: 2. Operational Period: COUNTY Date From: 07/07/18 Date To: 07/08/18 Time From: 0700 Time To: 0700 Branch: **Operations Personnel:** Suppression Div/Group: Operations Section Chief: G. Belyea / C. Waters (T) Night Ops: G. Casario Repair Branch Director: Division/Group Supervisor: S. McMorrow (12 hr) / K. Conway (12 hr) Page 3 of 3 5. Resources Assigned: Reporting Location, Special Equipment, \*\* Resources Below in Bold are 12 Hour \*\* Remarks, Notes, and Information Resource Identifier Leader Personnel Request # Time Location **FSRS SCHEELINE** Scheeline, Megan O-387 0700-1900 **DP 90 FOBS JANSSEN** Janssen, David C 1 0-391 0700-1900 **DP 90 FOBS VAN GOIDSENHOVEN** Van Goidsenhoven, D. 1 0-491 0700-1900 **DP 90** FOBS AGLER (T) Agler, Brett 1 O-528 0700-1900 **DP 90** FOBS MILEUR (T) Mileur, Ryan P 1 0-438 0700-1900 **DP 90** ARCH MCGUIRT Mcguirt, Michael 1 0-494 0700-1900 **DP 90 ARCH GUISTO** Guisto, Bret T 1 0-524 0700-1900 **DP 90** READ BRADLEY Bradley, Tim 1 0-481 0700-1900 **DP 90** HUANG HUANG, JESSICA 0-570 ESPOSITO, MIKE 6. Work Assignments: Conduct fire suppression repair as directed and conditions warrant. 7. Special Instructions: Choose the Command that is clear. Either NIFC C4, C11, C21 or C24. NIFC Command channels are linked and talk to each other. SEE COMM MAP. 8. Communications (radio and/or phone contact numbers needed for this assignment): Name Ch Tx Freq Function Rx Freq Rx Tone Tx Tone Notes NIFC C4 1 COMMAND 170.0000 136.5 (T4) 166.6750 136.5 (T4) BERRYESSA LOOKOUT VFIRE 25 12 **TACTICAL** 154.2875 156.7 (T6) 154.2875 156.7 (T6) CONTINGENCIES AND FSR CALCORD 13 **MEDICAL** 156.0750 156.7 (T6) 156.0750 156.7 (T6)

**CONTROLLED UNCLASSIFIED** 

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

192.8 (T16)

0

2300 hours

RESL

151.3325

168.6250

Signature:

192.8 (T16)

110.9 (T1)

A/G IS CDF TAC 24

GPH/DPH, 16 CH RADIOS

151,3325

168.6250

Pos/Title:

Date/Time: 7/6/2018

A/G T24

**GUARD** 

ICS 204

9. Prepared by: Name:

14

16

**Grant Russell** 

AIR TO GROUND

**EMERGENCY** 

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

|  |            | ASSIC                                   | MAIAIFFIAI    | LIO 1 /10      |                  | 141 01410                                 | ATTOTALDA                              |
|--|------------|---|---------------|----------------|------------------|---|--|
| 1. Incident Name:                                    |            | 2. Operational                          | Period:       |                | 20 1             | 3.  |  |
| COUNTY   |            | Date From:                              | 07/07/18      | Date To:       | 07/08/18         | Time!                                     |  |
|  |            | Time From:                              | 0700          | Time To:       | 0700             | Branch:                                   |  |
| 4. Operations Personnel:                             |            |   |               |                |                  | Staging                                   | 16                                     |
| Operations Section Chief:                            | G. Bely    | ea / C. Waters (T)                      | Night Ops:    | G. Casario     |                  | 1,347                                     |  |
| Branch Director:                                     |            |   |               |                |                  | 2016-9                                    |  |
| Staging Area Manager                                 | D. Loop    | (12 hr) / S. Robins                     | son (T) (12 h | r)             |                  | ado i negació                             | 0 115 1                                |
| 5. Resources Assigned:                               |            | ** Resources                            | Below in Bo   | ld are 12 Hou  | r **             | Reporting Location,<br>Remarks, Notes, ar | , Special Equipment,<br>nd Information |
| Resource Identifier                                  | -mif       | Lead                                    |               | Personnel      | Request #        | Time                                      | Location *                             |
| STC XSU 3225   | C          | SCHAL                                   | OWITZ         |                |                  | 0700-1900                                 | *                                      |
| STC XSD 6415   | C          | MATTH                                   | EWS           |                |                  | 0700-1900                                 |  |
| 03 70 - 65   | N. Aderb   |   |               |                |                  | 0700-1900                                 | *                                      |
|  | De la VIII |   |               |                |                  | 0700-1900                                 | *                                      |
|  | T. GOVE    |   |               |                |                  | 0700-1900                                 | *                                      |
| 05/16, 014   | 1070(-1    |   |               |                |                  | 0700-1900                                 | *                                      |
| 450 6  | 0000       |   |               |                |                  | 0700-1900                                 | *                                      |
| We have the  | 1 10 6     |   |               |                |                  | 0700-1900                                 | *                                      |
| 1/4 1/4  |            |   |               |                |                  | 0700-1900                                 | *                                      |
|  | 1.00       | , |               |                |                  | 0700-1900                                 | *                                      |
|  | 1 56151    |   |               |                |                  | 0700-1900                                 | *                                      |
| 1              | 7 NO 141   |   |               |                |                  | 0700-1900                                 | *                                      |
|  |            |   |               |                | 1                | 0700-1900                                 | *                                      |
|  |            |   |               |                |                  | 0700-1900                                 | *                                      |
|  |            |   |               |                | 1                | 0700-1900                                 | *                                      |
|  | THE STATE  |   |               |                |                  | 0700-1900                                 | *                                      |
|  |            |   |               |                |                  | 0700-1900                                 | *                                      |
|  |            |   |               |                |                  | 0700-1900                                 | *                                      |
| O M. I. A. L. I                                      |            |   |               |                |                  |   | Contract of the                        |
| 6. Work Assignments:<br>Maintain 3 minute response t | ime.       |   |               |                |                  | A Set 18 2 1 17                           |  |
| 7. Special Instructions:                             |            |   |               |                |                  |   |  |
| *Reporting location is Highwa                        | ay 16 x C  | County Road 78A.                        |               |                |                  |   |  |
| Choose the Command that is                           | clear. E   | ither NIFC C4, C11                      | , C21 or C24  | . NIFC Comm    | and channels are | e linked and talk                         | to each other.                         |
| SEE COMM MAP.  |            |   |               |                |                  |   |  |
|  |            |   |               |                |                  |   |  |
| 8. Communications                                    | (radio a   | and/or phone contac                     | ct numbers n  | eeded for this | assignment):     |   | 100                                    |
| Name   | Ch         | Function                                | Rx Freq       | Rx Tone        | Tx Freq          | Tx Tone                                   | Notes                                  |
| NIFC C4  | 1          | COMMAND                                 | 170.0000      | 136.5 (T4)     | 166.6750         | 136.5 (T4)                                | BERRYESSA LOOKOUT                      |
|  |            |   |               |                |                  |   |  |
| CALCORD  | 13         | MEDICAL                                 | 156.0750      | 156.7 (T6)     | 156.0750         | 156.7 (T6)                                |  |
| A/G T24  | 14         | AIR TO GROUND                           | 151.3325      | 192.8 (T16)    | 151.3325         | 192.8 (T16)                               | A/G IS CDF TAC 24                      |
| GUARD  | 16         | EMERGENCY                               | 168.6250      | 0              | 168.6250         | 110.9 (T1)                                | GPH/DPH, 16 CH RADIOS                  |
| 9. Prepared by: Name:                                | Grant F    | Russell                                 | Pos/Title:    | RESL           | Signature:       | My Allen                                  | (//                                    |
| ICS 204  |            | Date/Time:                              | 7/6/2018      | 2300 hours     | Signature.       | July 11 - 5                               |  |
| I W W M W T  |            |   |               |                |                  |   |  |

ASSIGNMENT LIST (ICS 204)

2. Operational Period:

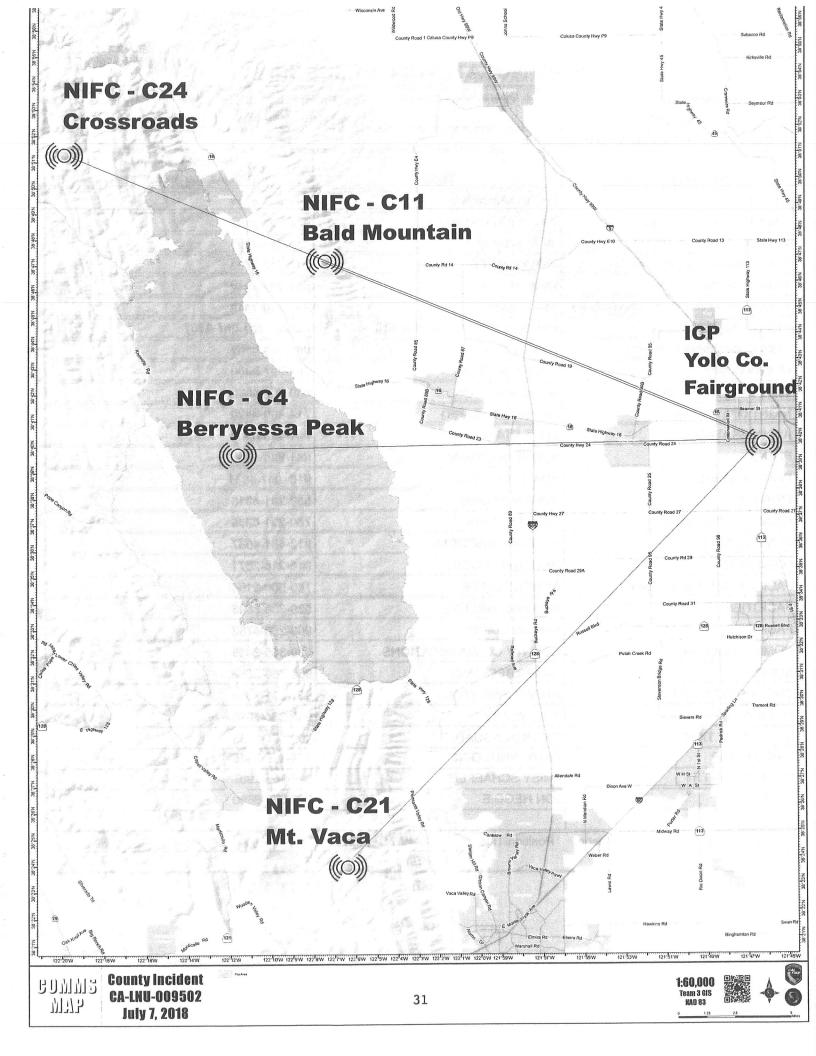
| 1. Incident Name:                          |            | 2. Operation         | nal Period:                             | 1-7/16-3       |                  | 3.               |                         |
|--|------------|----------------------|---|----------------|------------------|------------------|-------------------------|
| COUNTY                                     |            | Date From:           | 07/07/18                                | Date To:       | 07/08/18         |                  |                         |
|  |            | Time From:           | 0700                                    | Time To:       | 0700             | Branch:          |                         |
| 4. Operations Personne                     |            | 111110110111         | 0,00                                    | 11110 10.      | 0,00             | - Branon.        |                         |
| Operations Section Chie                    |            | elvea / C. Waters (T | Night Or                                | os: G. Casario |                  | Staging          | Knoxville               |
| Branch Directo                             |            | nyour or matoro (1   | , idigini of                            | . O. Oasario   |                  |                  |                         |
| Staging Area Manage                        |            | ase (T) (12 hr)      |   |                |                  |                  |                         |
| 5. Resources Assigned:                     | 1          |                      | s Below in F                            | Bold are 12 Ho | our **           | Reporting Locati | ion, Special Equipment, |
| Resource Identifier                        | 2.41       | <del></del>          | ader                                    | Personnel      | Request #        | Remarks, Notes   | , and Information       |
|  | Will dive  |                      |   | 1 Craomier     | Nequest #        | 0700-1900        | Location  DP 60         |
|  |            |                      |   |                | 17.03 5          | 0700-1900        | DP 60                   |
|  |            |                      |   | 2000           |                  | 0700-1900        |                         |
|  | 7          |                      |   |                |                  | 0700-1900        | DP 60                   |
| .,   |            |                      |   | <b>-</b>       | -                | 0700-1900        |                         |
|  |            |                      |   | <del> </del>   |                  |                  | DP 60                   |
|  |            |                      |   |                |                  | 0700-1900        | DP 60                   |
|  |            |                      |   |                |                  | 0700-1900        | DP 60                   |
|  |            |                      |   | 1              |                  | 0700-1900        | DP 60                   |
|  |            |                      |   |                |                  | 0700-1900        | DP 60                   |
|  |            |                      |   | <u> </u>       |                  | 0700-1900        | DP 60                   |
|  |            |                      |   | -              | <b></b>          | 0700-1900        | DP 60                   |
|  |            |                      |   |                |                  | 0700-1900        | DP 60                   |
|  |            |                      | *************************************** |                |                  | 0700-1900        | DP 60                   |
|  |            |                      |   |                |                  | 0700-1900        | DP 60                   |
|  |            |                      |   |                |                  | 0700-1900        | DP 60                   |
| [3]  |            |                      |   |                |                  | 0700-1900        | DP 60                   |
|  |            |                      |   |                |                  | 0700-1900        | DP 60                   |
|  | 1 1 2      |                      |   |                |                  | 0700-1900        | DP 60                   |
| 6. Work Assignments:                       |            |                      |   |                |                  |                  |                         |
| Maintain 3 minute response                 | time.      |                      |   |                |                  |                  |                         |
| 7. Special Instructions:                   |            |                      |   |                |                  |                  |                         |
| Choose the Command that i<br>SEE COMM MAP. | s clear. I | Either NIFC C4, C1   | 1, C21 or C24                           | 4. NIFC Comm   | and channels are | linked and talk  | to each other.          |
| 8. Communications                          | (radio :   | and/or phone conta   | ct numbers n                            | eeded for this | assignment):     |                  |                         |
| Name                                       | Ch         | Function             | Rx Freq                                 | Rx Tone        | Tx Freq          | Tx Tone          | Notes                   |
| NIFC C4                                    | 1          | COMMAND              | 170.0000                                | 136.5 (T4)     | 166.6750         | 136.5 (T4)       |                         |
|  | +          | CONTINUE             | 170.0000                                | 100.0 (14)     | 100.0730         | 130.3 (14)       | BERRYESSA LOOKOUT       |
| CALCORD                                    | 13         | MEDICAL              | 156.0750                                | 156.7 (T6)     | 156.0750         | 156.7 (T6)       |                         |
| A/G T24                                    | -          | AIR TO GROUND        | 151.3325                                | 192.8 (T16)    | 151.3325         |                  |                         |
| GUARD                                      | 16         | EMERGENCY            | 168.6250                                | 0              | 168.6250         | 192.8 (T16)      | A/G IS CDF TAC 24       |
| 9. Prepared by: Name:                      | Grant F    |                      | Pos/Title:                              | RESL           | 100.0230         | 110.9 (T1)       | GPH/DPH, 16 CH RADIOS   |
| ICS 204                                    | Gianti     | Date/Time:           |   | 2300 hours     | Signature:       | cont hon         | 1                       |
|  |            | Date init.           | 11012010                                | ~ooo nours     |                  |                  |                         |

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|---------------------------|---------------|---|-----------------------------|-----------------|------------|-----------------|--------------------------------------|------------------------|--|----------------|-----------------------------------|--|--|-------------------------|--------------|
|                           | A             | AIR OPERATIONS SUMMARY  | IONS SU                     | MMAR            | Y ICS-22   | -220            |                                      | 18:00                  | 00   | Friday         | Friday, July 6, 2018              | 00                                     | Matt   | Matt Stanford           |              |
| 1                         | scident Nai   | Incident Name / Number  |                             | Sunrise Startup | Startup    | Cutoff          | Sunset                               | Shutdown               | own  | Operatio       | Operational Period - Date         | Date                                   | Operational Period   | 1 '                     | Time         |
|                           | COUNTY / C    | COUNTY / CA-LNU-009502  |                             | 5:47            | 6:17       | 2010            | 2040                                 | 2110                   | 10   | Saturd         | Saturday July 7, 2018             | 18                                     | 080  |                         | 2            |
| Genera                    | al Remarks    | General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.  | Hazards, A                  | ir Operati      | ons Spe    | cial Equipm     | ent, etc.                            | Helibase Information   | formation  | TFR            | TFR Information                   |  | Rescue Sh  | Rescue Ship Information | ion          |
| TR                        | ACK ALL D     | TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN.   | IONS / NUM                  | BER OF L        | JIPS / G/  | ALLONS TA!      | KEN.                                 | Name                   | Name Pawnee  | Rednest #      |                                   |  | Day  | Day Hoist Night         | Night Hoist  |
| TRA                       | CK ALL DR     | TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED  | S / NUMBE                   | R OF DRC        | PS / GAL   | LONS DRO        | PPED                                 | Latitude 38 43.700     | 38 43.700  | Circle         |                                   |  | Name Gaurd 820   | _                       | Gaurd 820    |
| All GPS DA                | TA TO BE      | AII GPS DATA TO BE COLLECTED IN <u>DEGREES, MINUTES, DECIMAL MINUTES F</u> ORMAT.   | N DEGREES                   | 3. MINUTE       | S. DECIN   | AAL MINUTE      | S FORMAT.                            | Longitude 122 33.617   | 122 33.617   | Altitude:      | MSL                               | 75                                     | Phone 949-395-6808   |                         | 949-395-6808 |
| AVOID,                    | Aenal Applica | AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc.<br>If Retardant / Enam / Ament is Dronned Within These Areas Immediately Notify the AORD and Provide the Enflowing | Foam / Agent                | within 300' o   | f Waterway | s, Bodies of W  | ater, etc.                           | Name                   |  | Centerpoint:   | Lat                               | Lat                                    | Make/Model Blackhawk   | 4 1.                    | Blackhawk    |
|                           | Information:  | Lat / Long, Estimat   | ed Number of                | Gallons and     | a Map Det  | ailing The Area |                                      | Latitude               | The second secon | NOTAMS:        | Check                             | TAMS:                                  | Request Procedure for These Aircraft:  | _ jë                    | ircraft:     |
|                           |               | 1897  | 18975 Butts Canyon Rd,95461 | ın Rd,95461     |            |                 |                                      | Longitude              |  | Frequency      |                                   | 250                                    | Incident C   | Incident Communications | "            |
|                           |               |   |                             |                 |            |                 |                                      | (use page 2 if needed) | if needed)   | http://tfr.fa  | http://tfr.faa.gov/tfr2/list.html | st.html                                | See Medical Plan For Additional Info   | an For Additions        | al Info      |
| Frequencies               | ncies         | ΧT  | Tone                        | RX              | )          | Tone            | AM / FM                              | Position               | Na   | Name           | Phone                             | ЭЕ                                     | Trainee  | - H                     | Phone        |
| COMMAND                   | AND           | See Comm Plan   |                             |                 |            |                 |                                      | AOBD                   | Matt S   | Matt Stanford  | 951.545.8205                      | 8205                                   |  |                         |              |
| A/G CDF T-24              | F T-24        | 151.3325  | 192.8 (16)                  | 151.3325        | 325        | 192.8 (16)      | FM                                   | ASGS                   | Mike L   | Mike Deacon    | 530.412.1509                      | 1509                                   |  |                         |              |
| AIR/AIR ROTARY WING       | ARY WING      | 118.6250  |                             | 118.6250        | 250        |                 | AM                                   | HEBM                   | Jared  | Jared Collins  | 858-353-6261                      | -6261                                  |  |                         |              |
| CDF TAC 32 Firing         | 32 Firing     | 151.2425  | 192.8 (16)                  | 151.2425        | 425        | 192.8 (T16)     | FM                                   | ASGS (T)               | Arnold F   | Arnold Ramirez | 626.512.4547                      | 4547                                   |  |                         |              |
| AIR IACIICS               | 2010          | 168.7375  |                             | 168.7375        | 3/3        | 195 200         | FIN                                  |                        |  |                |                                   |  |  |                         |              |
| AIR OPS BRIEFING          | RIEFING       | 119.7750  |                             | 119.7750        | 750        |                 | AM                                   | HLCO                   | Eric S   | Eric Schwab    | 530.277.2311                      | 2311                                   |  |                         |              |
| TOLC                      | O.            | 123.0250  |                             | 123.0250        | 250        |                 | AM                                   | HLCO                   | John   | John Zuniga    |                                   |  |  |                         |              |
| DECK                      | Ж             | 163.1000  |                             | 163.1000        | 000        |                 | FM                                   | HLCO                   | Brain  | Brain Renner   |                                   |  |  |                         |              |
| -                         | MEDICAL       |   | 156.7 (T-6)                 | 156.0750        | 750        | 156.7 (T-6)     | FM                                   |                        |  |                |                                   | 4                                      |  |                         |              |
| AIRGAURD - Emergency Only | nergency Only | 168.6250  | 110.9 (T-1)                 | 168.6250        | 250        |                 | FM                                   |                        | - 52.5   |                |                                   |  |  |                         |              |
| -                         |               |   |                             |                 |            | HEL             | HELICOPTERS ( Use page 2 if Needed ) | se page 2 if N         | eeded)   |                | -                                 |  |  |                         |              |
| FAA #                     | Type          | Make/Model  | Helibase                    | Avail           | Start      | Rei             | Remarks                              | FAA #                  | Type   | Make/Model     | Helibase                          | Avail                                  | Start  | Remarks                 |              |
| M96                       | 1             | S61A  | Pawnee                      | 0830            | 0800       | Re              | Restricted                           | 7PJ                    | 2  | UH1H           | Pawnee                            |  |  | Restricted              |              |
| 9RH                       | 1             | Kmax  | Pawnee                      | 0830            | 0800       | Res             | Restricted                           |                        |  | 7<br>2         |                                   |  |  |                         |              |
| 358                       | 1             | S64E  | Pawnee                      | 0830            | 0800       | Re              | Restricted                           | 4TV                    | 3  | Astar          | Pawnee                            |  |  | Standard                |              |
| 73U                       | 1             | S61   | Pawnee                      | 0830            | 0800       | Re              | Restricted                           | 22S                    | 3  | Bell 206       | Pawnee                            |  |  | Standard                |              |
| 792                       | -             | Crane   | Pawnee                      | 0830            | 0800       | Re              | Restricted                           | 888                    | က  | Bell 206       | Pawnee                            |  |  | Standard                |              |
| 940AA                     | -             | UH60A   | Pawnee                      | 0830            | 0800       | Re              | Restricted                           | 8GH                    | 3  | Astar          | Pawnee                            |  |  | Standard                |              |
| 4PJ                       | -             | S61   | Pawnee                      | 0830            | 0800       | Res             | Restricted                           | 2EA                    | က  | Bell 206       | Pawnee                            |  |  | Standard                |              |
| 795                       | 1             | S64   | Pawnee                      | 0830            | 0800       | Res             | Restricted                           | 3PD                    | 3  | Astar          | Pawnee                            | The second second                      |  | Standard                |              |
| 917                       | 1             | S61V  | Pawnee                      | 0830            | 0800       | Res             | Restricted                           | 3PD                    | 3  | Astar          | Pawnee                            |  |  | Standard                |              |
| 793                       | 1             | CH54  | Pawnee                      | 0830            | 0800       | Res             | Restricted                           |                        |  |                |                                   |  | 1) [1] - 사이라 (1888 H   |                         |              |
| 942AA                     | 1             | UH60A   | Pawnee                      | 0830            | 0800       | Res             | Restricted                           |                        |  |                |                                   | ************************************** | and the second   |                         |              |
| 510                       | 2             | Bell 212  | Pawnee                      | 0830            | 0800       | Sta             | Standard                             | 100 / 100 / 600        |  |                |                                   |  |  |                         |              |
| 480                       | 2             | UH1H  | Pawnee                      | 0830            | 0800       | Res             | Restricted                           |                        |  |                |                                   |  |  |                         |              |
| 104                       | 2             | UH1H  | Pawnee                      | 0830            | 0800       | Sta             | Standard                             |                        |  |                |                                   |  | The second second  |                         |              |
| 5TK                       | 2             | UH1H  | Pawnee                      | 0830            | 0800       | Res             | Restricted                           |                        |  |                | Martel                            | Stalo                                  | 7  | 8106/3/6                |              |
|                           |               |   |                             |                 |            | Ę               | FIXED WING ( Use Page 2 if Needed )  | e Page 2 if Ne         | eded )   |                |                                   | -                                      | •  |                         |              |
| FAA #                     | Type          | Make/Model  | Base                        | Avail           | Start      | Remarks         |                                      | FAA #                  | Type   | Make/Model     | Base                              | Avail                                  | Start Rem  | Remarks                 |              |
| AA-110                    | AA            | OV-10   | Ukiah                       | 1100            | 1030       | Tankers         | Tankers by request                   |                        |  |                |                                   |  |  |                         |              |
| AA-140                    | AA            | OV-10   | Sonoma                      | 1100            | 1030       |                 |                                      |                        |  | 425            |                                   |  |  | 11 0000                 |              |
|                           | -             |   |                             |                 |            |                 |                                      |                        |  |                |                                   |  |  |                         |              |
|                           |               |   |                             |                 |            |                 |                                      |                        |  |                |                                   |  |  |                         |              |
|                           |               |   |                             |                 |            |                 |                                      |                        |  |                |                                   |  |  |                         |              |
|                           |               |   |                             |                 |            |                 |                                      |                        |  |                |                                   | CONTR                                  | CONTROLLED UNCLASSIFIED INFORMATION//BASIC   | IED INFORMATIC          | ON//BASIC    |

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

|        |  |                   |  |             |                              |               |              | INFORMATION//BASIC  |          |
|--------|--|-------------------|--|-------------|------------------------------|---------------|--------------|---|----------|
| 1. Inc | 1. Incident Name:                                      |                   | 2. Date/Time Prepared  |             | 3. Operational Period:       | nal Period:   |              |   |          |
| *****  | COUNTY   |                   | Date:  | 07/06/18    | 07/06/18 Date From: 07/07/18 | 07/07/18      | Date To:     | 07/08/18  |          |
|        |  |                   | Time:  | 1700        | 1700 Time From: 0700         | 0020          | Time To:     | 0200  |          |
| 4. Col | 4. Communications                                      | 1 1 2             |  |             |                              |               |              |   |          |
| Ch#    | Function   | Name              | Assigned To  | Rx Freq     | Rx Tone                      | Tx Freq       | Tx Tone      | Notes   |          |
| _      | COMMAND  | NIFC C4           | INCIDENT WIDE  | 170.0000    | 136.5 (T4)                   | 166.6750      | 136.5 (T4)   | BERRYESSA LOOKOUT   | 700      |
| 2      | COMMAND  | NIFC C11          | INCIDENT WIDE  | 170.6875    | 136.5 (T4)                   | 166.5750      | 136.5 (T4)   | BALD MTN.   |          |
| က      | COMMAND  | NIFC C21          | INCIDENT WIDE  | 169.6875    | 136.5 (T4)                   | 163.0375      | 136.5 (T4)   | MT. VACA  |          |
| 4      | COMMAND  | NIFC C24          | INCIDENT WIDE  | 172.4500    | 136.5 (T4)                   | 164.5750      | 136.5 (T4)   | CROSSROADS  |          |
| 2      | TACTICAL   | NIFC T1           | DIV C,D,G/H/I  | 168.0500    | 0                            | 168.0500      | 0            |   |          |
| 9      | TACTICAL   | NIFC T3           | DIV J, Z   | 168.6000    | 0                            | 168.6000      | 0            |   |          |
| 7      | TACTICAL   | NIFC T5           | DIV O/N, V/W   | 166.7250    | 0                            | 166.7250      | 0            |   |          |
| œ      | TACTICAL   | NIFC T6           | UNASSIGNED   | 166.7750    | 0                            | 166.7750      | 0            |   |          |
| 6      | TACTICAL   | NIFC T7           | DIVX   | 168.2500    | 0                            | 168.2500      | 0            |   | 100      |
| 9      | TACTICAL   | CDF T26           | DIV Y  | 159.2925    | 192.8 (T16)                  | 159.2925      | 192.8 (T16)  |   |          |
| =      | TACTICAL   | CDF T27           | DIVB   | 159.3075    | 192.8 (T16)                  | 159.3075      | 192.8 (T16)  |   |          |
| 12     | TACTICAL   | VFIRE 25          | CONTINGENCIES/FSR  | 154.2875    | 156.7 (T6)                   | 154.2875      | 156.7 (T6)   | CONTINGENCIES AND FSR   | FSR      |
| 13     | MEDICAL  | CALCORD           | INCIDENT WIDE  | 156.0750    | 156.7 (T6)                   | 156.0750      | 156.7 (T6)   |   |          |
| 4      | AIR TO GROUND  | A/G T24           | AIR TO GROUND  | 151.3325    | 192.8 (T16)                  | 151.3325      | 192.8 (T16)  | A/G IS CDF TAC 24   | 4        |
| 15     | TACTICAL   | A/G T32           | FIRING GROUP   | 151.2425    | 192.8 (T16)                  | 151.2425      | 192.8 (T16)  | A/G IS CDF TAC 32   | 5        |
| 16     | EMERGENCY  | GUARD             | EMERGENCY  | 168.6250    | 0                            | 168.6250      | 110.9 (T1)   | GPH/DPH, 16 CH RADIOS   | SOIOS    |
| 17     |  |                   |  |             |                              |               |              |   |          |
| 48     |  |                   |  |             |                              |               |              |   |          |
| 19     |  |                   |  |             |                              |               |              |   |          |
| 20     | EMERGENCY  | GUARD             | INCIDENT WIDE  | 168.6250    | 0                            | 168.6250      | 110.9 (T1)   | GPH/DPH CMD, 20 CH RADIOS   | ADIOS    |
| 5. Sp  | 5. Special Instructions                                |                   |  |             |                              |               | 3 o<br>2 d   |   |          |
| Choo   | Choose the Command that is clear. Either NIFC C4, C11, | at is clear. Eith |  | 24. NIFC Co | mmand char                   | nnels are lin | ked and talk | C21 or C24. NIFC Command channels are linked and talk to each other. SEE COMM MAP | <b>a</b> |
|        |  |                   |  |             |                              |               |              | 11  |          |
| 6. Pre | pared by (Commun                                       | ications Unit Le  | 6. Prepared by (Communications Unit Leader): Name: Kyle Johnson COML | on COML     | - 10. March                  | Signature:    | Myle R.      | Johnson   |          |
| ICS 2  | 05 - CONTROLLED  | UNCLASSIFIE       | ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC                 |             |                              | Date/Time:    | 07/06/18     |   | 1830     |
|        |  |                   |  |             |                              |               |              |   |          |



**COMMUNICATIONS LIST (ICS 205A)** 

| 1. Incident Name:                     | 2. Operational Period: Date | e Fron           |                   | Date To:     | 07/08/18  |
|---------------------------------------|-----------------------------|------------------|-------------------|--------------|-----------|
| COUNTY                                | Tim                         | e Fron           | n: 0700           | Time To:     | 0700      |
| 3. Basic Local Communications Infor   | nation                      |                  |                   |              |           |
|                                       |                             |                  | Meth              | nod(s) of Co | ntact     |
| Incident Assigned Position            | Name                        |                  | (phone            | e, pager, ce | II, etc.) |
| SAFETY                                | DAVID SARGENTI              |                  | 831-596-4724      |              |           |
| SAFETY (T) Liberty Spike              | DAVID BROCKMAN              |                  | 530-682-2522      |              |           |
| LIASON                                | JEFF ADAMS                  |                  | 714-323-2061      |              |           |
| LAW ENFORCEMENT LIASON                | JASON JARED                 |                  | 916-212-2753      |              | _         |
| PUBLIC INFORMATION                    | MIKE SMITH                  |                  | 951-232-4049      |              |           |
| PUBLIC INFORMATION Liberty Spike      | EMILY SMITH                 |                  | 530-410-2315      |              |           |
| PUBLIC INFORMATION                    | PAWNEE PUBLIC INFORMATION   |                  | Public - 707-967- | -4207        |           |
| PUBLIC INFORMATION (T)                | DAN OLSON                   | !                | 951-575-5262      |              |           |
| OPERATIONS                            | GEOFF BELYEA                |                  | 707-227-9200      |              |           |
| DEPUTY OPERATIONS                     | MARK BRUNTON                | 1                | 530-906-5525      | 4            |           |
| NIGHT OPERATIONS                      | GEORGE CASARIO              |                  | 714-469-3420      |              |           |
| AIR OPERATIONS                        | MATT STANFORD               |                  | 951-545-8205      | 7 Z L I      |           |
| PLANS                                 | BUDDY BLOXHAM               | 18               | 831-236-5659      |              |           |
| PLANS Liberty Spike                   | ADAM MITCHELL               | !                | 916- 847-4631     |              |           |
| FINANCE                               | ROGER RAINES                | 1                | 559-281-4315      |              |           |
| FINANCE Liberty Spike                 | JACK FRANKIN                |                  | 760-221-6335      |              |           |
| COMP/CLAIMS                           | STEPHEN BAPTISTA            | :                | 213-431-4037      |              |           |
| LOGISTICS                             | PETE GALLEGOS               | 9                | 916-216-2871      |              |           |
| FACILITIES (T) Liberty Spike          | ROBERT CLUFF                | -                | 760-508-0164      |              |           |
| FACILITIES                            | BETHANY BREESE              | !                | 530-356-5608      |              |           |
| FACILITIES                            | SHAWN BURRIS                | 9                | 909-266-4752      |              |           |
| COMMUNICATIONS                        | COUNTY COMMUNICATIONS       | į                | 530-355-2418      |              |           |
| SUPPLY                                | JAMES BECKMAN               | 9                | 951-760-5058      |              |           |
| GROUND SUPPORT                        | STEVE LANGSTON              | (                | 661-301-7352      |              |           |
| MEDICAL                               | KRIS YEARY                  | 9                | 909-234-7970      |              |           |
| EQUIPMENT TIME                        | PATRICK AGUADA              | 9                | 909-531-2733      |              |           |
| HIRED EQUIP                           | ANDY WHITLOCK               | 1                | 707-498-7545      |              |           |
| PROCURMENT                            | KRISY SCHAEFER              | (                | 619-955-2907      |              |           |
| FBAN                                  | JON HEGGIE                  | (                | 619-672-8850      | , 1          |           |
| 4. Prepared by: Kyle Johnson ICS 205A |                             | ature:<br>7/06/1 |                   | John         | Ion       |



Guard - 820



24 Hour Hoist

### 1. INCIDENT NAME

# COUNTY CA-LNU-009502

2. DATE **PREPARED** 

7/06/2018

3. TIME **PREPARED** 

1800

4. OPERATIONAL PERIOD

7/07/18-7/08/18 0700-0700

XX

XX

|                      | 5. INCIDENT MEDICAL AID STATIONS  |                       |      |         |  |
|----------------------|-----------------------------------|-----------------------|------|---------|--|
| MEDICAL AID STATIONS | LOCATION                          |                       | PARA | AMEDICS |  |
| MEDICAL AID STATIONS | LOCATION                          |                       | YES  | NO      |  |
| Medical Unit         | ICP                               |                       |      | XX      |  |
|                      | 6. TRANSPORTATION                 | \$ 180 B B            |      |         |  |
|                      | A. Air Ambulances                 |                       |      |         |  |
| NAME                 | ADDRESS                           | DHONE                 | PARA | AMEDICS |  |
| NAIVIE               | ADDRESS PHONE                     |                       |      |         |  |
| REACH 6              | 4615 Highland Springs Rd Lakeport | St Helena<br>Dispatch | XX   |         |  |

Mather AFB Sacramento

CAL FIRE Copter 104 **Day Hoist Only** Pawnee HB Dispatch St Helena CHP - Various **Hoist Capable** Napa XX Dispatch B. Ground Ambulances

AMR 370 - Yolo County **CAL FIRE Brooks Station** County Comms XX AMR 72 - Napa County **County Comms DP 60** XX

7. HOSPITALS TRAVEL TIME HELIPAD **BURN CENTER** NAME **ADDRESS** PHONE AIR GRND YES NO YES NO 30-35 1325 Cottonwood St Woodland Memorial 530-669-5544 XX XX Woodland, CA Mins 10 Woodland Rd St Helena, CA 15-20 35-40 Adventist Hosp St Helena 707-963-1924 XX XX N.385426 / W.122.4748 Mins Mins 20-25 55-60 2825 Capital Ave Sacramento Sutter Medical Center 916-454-2288 XX XX N.38.5717 / W.121.4965 Mins Mins **UC Davis Medical Center** 25-30 60-70 2315 Stockton Blvd Sacramento 916-734-3790 XX XX Burn Center/Trauma Center N.38.5547 / W.1214546 Mins Mins

### 8. MEDICAL EMERGENCY PROCEDURES

LINE EMERGENCY: Crew Supervisor to contact Division Supervisor with patient complaint/condition and location.

- Division Supervisor contacts:
  - FEMT / FEMP
  - Communications Unit
- Communication Unit will clear command channel for emergency traffic; as needed for Minor/Major **Emergency**
- Communications will switch all emergency traffic to CALCORD as needed or requested.
- Communications Unit contacts:
  - Medical Unit
  - Safety
  - Operations
- Division Supervisor will run medical emergency on CALCORD.
- Medical Unit will:
  - Dispatch air/ground ambulance to as appropriate.
  - If necessary, after patient pickup, dispatch ambulance to helibase for transportation.
  - Notify receiving hospital of injury status.

**CAMP EMERGENCY:** Contact Medical Unit with patient complaint/condition and location. Medical Staff will respond to stabilize incident.

|       |     | -    |       |        |      |
|-------|-----|------|-------|--------|------|
| IN.II | IRY | REPO | RTING | PROCED | URES |

St Helena

Dispatch St Helena

NATURE OF INJURY\_\_\_\_\_

LOCATION OF PATIENT

TRANSPORTATION REQUESTED BY: AIR\_\_\_ GROUND\_\_

LAT\_\_\_\_LONG\_\_\_\_

POINT OF PICKUP\_\_\_\_\_

PATIENT UNIT ID\_ REMINDER: DO NOT GIVE PT NAME OVER RADIO

IS AN EMT WITH PATIENT: YES \_\_\_\_\_ NO\_\_\_\_

AGE

SEX: MALE \_\_\_\_FEMALE\_\_\_\_

ALL EMERGENCIES—Secure the area and identify witnesses for later investigation. Keep an accurate log of events.

Medical Unit (909) 234-7970

9. PREPARED BY (MEDICAL UNIT LEADER)

ICS 206 8-78 Kris Yeary MEDL 10. REVIEWED BY (SAFETY OFFICER)

David Sargenti SOF1



# CAL FIRE INCIDENT MANAGEMENT TEAM 3



# TRAINING SPECIALIST MESSAGE

# TRAINEES:

Please register with the TNSP as soon as possible in order to receive documented credit for your training assignment. Training is located in the Plans building across from check-in.

# TRAINERS/EVALUATORS:

The narrative in the ICS 225 (Performance Evaluation) should reflect the tasks performed by the trainee on the incident. Be as descriptive as possible.

Bring the following with you to register:

- -Incident Qualification Card
- -Initiated Position Task Book

Rob Scott TNSP 949-292-3207 Justin Voyson TNSP (T) 661-547-8629



## CAL FIRE INCIDENT MANAGEMENT TEAM 3



## DEMOBILIZATION MESSAGE County Incident CA-LNU-009502

We appreciate your efforts during this incident and want to make sure that we get you to your next destination safely and efficiently. When we begin demobilization, a Tentative Demobilization List will be posted in several places around base camp, including the briefing area and the eating area. If you are on this list, please adhere to the following:

#### SHOW UP AT THE DESIGNATED TIME

- Show up at the designated time.
- Do not show up early.
- Do not show up late.

A demobilization schedule has been prepared in careful coordination with all essential demobilization functions. Not following the demobilization schedule can have significant negative impacts on the Demobilization Unit staff and all other resources scheduled for demobilization. We do not want you or any other resources to have unnecessary delays. Please adhere to your scheduled demobilization time.

### BE PREPARED FOR A RE-ASSIGNMENT

There may be other incidents in the state that are in need of resources. There is a possibility that some of the resources released from this incident will be immediately assigned to another one. Please make sure you are properly supplied, rested, and nourished while waiting for your designated demobilization time.

#### BE THOROUGH AND EFFICIENT

Demobilization begins and ends at the Demobilization Unit. Please follow the instructions given to you when starting the demobilization process. Returning to the Demobilization Unit with a complete and accurate Demobilization Check-Out (ICS-221) form will help prevent any unnecessary delays and ensure you are shown as available for future assignments. Unforeseen delays can occur during the demobilization process, such as mechanical issues discovered while at Ground Support. Plan to visit the Time Unit towards the end of the demobilization process in order to provide an accurate accounting of your time.



## **PUBLIC INFORMATION SECTION**



Incident Information Line: (707) 967-4207 Incident Media Line: (707) 883-0613

| ST  | ATUS                         |
|---|------------------------------|
| Incident Start Date: 6/30/2018                          | Incident Start Time: 2:12 PM |
| Incident Type: Vegetation Fire                          | Cause: Under Investigation   |
| Incident Location: Hwy 16 x County Road 63, Yolo County | Total Personnel:             |
| Acreage:  | Containment:                 |



Update



400 E

**MEDIA** – The California State Penal Code, Section 409.5(d) allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and does not imply that the news media may interfere with incident operations while they are in the areas of concern. More information can be found <a href="https://example.com/here/beta/figures-news/members-news/mem

CAL FIRE SOCIAL MEDIA POLICY – When assigned to a CAL FIRE incident, you will adhere to the CAL FIRE Social Media Policy, Section 0691. You can find further information about the CAL FIRE Social Media Policy here.



Social Media

PHOTOGRAPHS AND VIDEOS OF INCIDENT – We are in a new era of media. Media no longer means news/broadcast industry, but now refers to anyone that has the capability to shoot video, photographs and post them onto social media sites in a matter of minutes. Unfortunately, we have seen some instances of photographs or videos that have depicted unsafe, unprofessional or embarrassing circumstances which are a serious breach of ethics. When this happens, it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could expose oneself to unwanted ramifications. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera loses their situational awareness.

The Public Information Office would like copies of the video and pictures that you safely took while not in an emergency situation, fire suppression activity or in an overhead assignment. Bring your video and pictures to the Public Information trailer; they will be reviewed and possibly uploaded to our many CAL FIRE social media sites. Remember, we don't want photographs or videos that depict unsafe, unprofessional or embarrassing circumstances, which are a serious breach of ethics.

**LOST AND FOUND** – The Information Section will manage lost and found items for the incident. If you have lost an item please leave your contact information and what you have lost at the Information Section. If you have found an item on the incident, bring the item to the Information Section with your contact information as well.

MAIL SERVICE - The Information Section can assist you with sending and receiving mail.



## COUNTY INCIDENT FINANCE SECTION MESSAGE



INCIDENT FINANCE WILL BE FULLY STAFFED AT YOLO COUNTY FAIRGROUNDS ICP AND LIBERTY SPIKE.

ALL DEMOB WILL HAPPEN AT THE ICP AT YOLO COUNTY FAIRGROUNDS.

### SHIFT TICKETS / HIRED EQUIPMENT VENDORS:

Line supervisors are responsible for completing shift tickets for all hired equipment resources working for them. Please turn completed shift tickets into the CAL FIRE Time Unit at the end of your shift. We will not accept shift tickets from vendors.

#### **FEDERAL TIME:**

The FEDERAL TIME UNIT and FEDERAL COMP CLAIMS are located at the Yolo County Fairgrounds ICP.

For Federal resources at Liberty Spike – Please drop off your CTR's and other time documents with the CAL FIRE Time Unit. They will ensure delivery to the ICP.

#### LOCAL GOVERNMENT TIME KEEPING:

The CAL OES representative is on site at the ICP to handle F-42 and any questions you may have.

## INJURIES, SUPRESSION DAMAGES AND EQUIPMENT DAMAGE:

Please report all Injuries, fire suppression damage and equipment damage to the Comp Claims Unit Leader. For Fire Suppression Damages, we will need location, lat/long, property owner, type of damage, photos, etc. Examples of "fire suppression" damage include: damaged fences, crushed culverts, pipe damage, broken gates, etc.

Absolutely no off site feeding or purchases charged to the incident. They must be pre-approved by the Logistics Section and/or Finance Section Chief.

ROGER RAINES, FSC1 - WOODLAND JACK FRANKLIN, FSC1 - LIBERTY SPIKE



#### **INCIDENT MANAGEMENT TEAM 3**

**Finance Section** 



## **Shift Ticket Examples**

24hr Line Resource – 2 Operator

|                              | EMERGENCY SHIFT TICKET and EVALUATION FORM The responsible Government Officer will complete this form each shift. |             |       |            |                                    |            |                        | Contractor Name THE BEST DOZERS LLC |                          |                  |                          |  |  |
|------------------------------|---|-------------|-------|------------|------------------------------------|------------|------------------------|-------------------------------------|--------------------------|------------------|--------------------------|--|--|
|                              | Project Name COUNT  | Υ           | 0.000 | Number     | mber Request Number E-222          |            |                        |                                     | Operator #1 FIRST & LAST |                  | Operator #2 FIRST & LAST |  |  |
| Agreement I                  | Number  |             |       |            |                                    |            |                        |                                     |                          | Operator         | Furnishe                 | ed By:   |  |
|                              |   |             | MMU   | -006542    | 2-00                               |            |                        |                                     | X                        | Contractor       |                          | Government   |  |
| Equipment N                  |   |             |       | Ec         | uipment Mode                       | el / Type  |                        | 4                                   |                          | Operating Supp   | olies Fur                | rnished By:  |  |
| 1                            | 1999 PETERBILT 379 TRANSPORT 18 WHEEL   |             |       |            |                                    | EEL        | X                      | Contractor                          | 100                      | Government       |                          |  |  |
| Serial Number License Number |   |             |       |            |                                    |            | Equipm                 | ent Sta                             | tus                      |                  |                          |  |  |
|                              | COMP  | LETE VI     | N#    |            |                                    | 12345      | A1                     |                                     |                          | Inspected        | X                        | Under Agreement  |  |
| 131 1 216                    | Equipment Use   |             |       |            |                                    |            | Released by Government |                                     |                          |                  |                          |  |  |
| Date                         |   |             |       | (Cir       | (Circle) Hours Days / Miles        |            |                        |                                     | Withdrawn by Contractor  |                  |                          |  |  |
| Mo / Day                     | Start   | Stop        | Work  | 1 1        |                                    | Assignment |                        |                                     | Remarks/Comments**       |                  |                          |  |  |
| 6/26                         | 0701  | 2400        | 17    |            |                                    | DIV X      |                        |                                     |                          | 2 OPE            | RATO                     | ATORS  |  |
| 6/27                         | 0001  | 0700        | 7     |            |                                    | DIV X      |                        |                                     | 1                        |                  |                          |  |  |
|                              |   |             |       |            |                                    |            |                        |                                     |                          | NO DAMAG         | E/NO                     | CLAIM  |  |
| 37                           | 1 45  |             | Ver   | dor Rating |                                    |            |                        |                                     | Govt                     | Rep. Name and Po | sition -                 | PRINT  |  |
|                              |   |             |       | Poor*      | Avg.                               | Good       | Exc.                   | N/A                                 | Prin                     | t Your Name      |                          |  |  |
|                              | ance Expectat   |             |       |            |                                    |            |                        |                                     | Govt                     | Rep. Signature   |                          | The state of the s |  |
|                              | Safe Working  | g Condition |       |            | VENIE                              | 00.04      | TINIO                  |                                     | You                      | Signature        |                          |  |  |
| Operator Ski                 |   |             |       |            |                                    | OR RA      |                        |                                     | Cont                     | ractor Signature |                          |  |  |
| Operates Sa                  | -   |             |       |            | MUS                                | T BE D     | ONE                    |                                     | John                     | Smith            |                          |  |  |
|                              | ooperation Le   | vel         |       |            |                                    |            |                        | 100                                 | Date                     |                  | Time                     |  |  |
| Overall Perfo                | rmance  |             | 9 - 6 |            |                                    | 1          |                        |                                     | . 311                    | 6/27/18          | 1 7                      | 0700   |  |
|                              |   |             |       |            | R requires an e<br>entation, use a |            |                        |                                     |                          |                  | CAL                      | FIRE 297<br>(Rev 3-2011)   |  |

12hr Line Resource – 1 Operator

|                              | EMERGENCY SHIFT TICKET and EVALUATION FORM The responsible Government Officer will complete this form each shift. |             |            |           |   |            |                             | Cor             | tractor Name THE BEST                | DOZ                     | ERS LLC     |   |
|------------------------------|---|-------------|------------|-----------|---|------------|-----------------------------|-----------------|--------------------------------------|-------------------------|-------------|---|
| Incident or P                | roject Name COUNT   | Υ           | Incident I |           | J-009502                                | Re         | equest Numbe<br><b>E-55</b> |                 |                                      | erator #1<br>RST & LAST | Operator #2 |   |
| Agreement N                  | Number  |             |            |           |   |            |                             |                 |                                      | Operato                 | r Furnish   | ed By:                                  |
|                              |   |             | MMU-       | 00654     | 2-00                                    |            |                             |                 | X                                    | Contractor              |             | Government                              |
| Equipment M                  | Make  |             |            | E         | Equipment Mode                          | el / Type  |                             |                 | 1                                    | Operating Su            | oplies Fu   | rnished By:                             |
| 2004 CAT D6N                 |   |             |            | N/TY      | PEIID                                   |            | X                           | Contractor      |                                      | Government              |             |   |
| Serial Number License Number |   |             |            |           |   | Equip      | ment Sta                    | atus            |                                      |                         |             |   |
| COMPLETE VIN# -              |   |             |            |           |   | Inspected  | X                           | Under Agreement |                                      |                         |             |   |
|                              |   |             | Equi       | oment Us  | se                                      |            |                             |                 | Released by Government               |                         |             | 1,477.75                                |
| Date                         |   |             |            | ((        | (Circle) Hours Days / Miles             |            |                             |                 |                                      | Withdrawn by Contractor |             |   |
| Mo / Day                     | Start   | Stop        | Work       |           |   | Assignmen  | t                           |                 | Remarks/Comments**                   |                         |             |   |
| 6/26                         | 0001  | 0700        | 7          |           | OF                                      | F SHI      | FT                          |                 |                                      | 1 OP                    | <b>ERAT</b> | OR                                      |
| 6/26                         | 0701  | 1900        | 12         |           |   | DIV X      |                             |                 | 1                                    |                         |             |   |
| 6/26                         | 1901  | 2400        | 5          |           | OF                                      | F SHI      | FT                          |                 | NO DAMAGE / NO CLAIM                 |                         |             | O CLAIM                                 |
|                              |   |             | Vend       | lor Ratir | ng                                      |            |                             |                 | Govt. Rep. Name and Position – PRINT |                         |             |   |
|                              |   |             |            | Poor*     | Avg.                                    | Good       | Exc.                        | N/A             | Pri                                  | nt Your Name            |             | *************************************** |
|                              | ance Expectat   |             |            |           |   |            |                             |                 | Gov                                  | t. Rep. Signature       |             |   |
| Equipment in                 | Safe Working  | g Condition |            |           | 200 200 200 200 200 200 200 200 200 200 |            |                             |                 | You                                  | vr Signature            |             | 5 f 2 + 2 - 2 - 2 - 2 - 2 - 2 - 2       |
| Operator Skil                |   |             |            |           | VEND                                    | OR RA      | ATING                       |                 | Con                                  | tractor Signature       | 18.7        |   |
| Operates Sat                 | fely  | MUS         |            |           | MUST                                    | T BE D     | ONE                         |                 | John Smith                           |                         |             |   |
|                              | ooperation Le   | vel         |            |           |   | 170 97 1 1 |                             |                 | Date                                 | )                       | Time        | 9                                       |
| Overall Perfo                | rmance  |             |            |           |   |            |                             |                 |                                      | 6/26/18                 |             | 1900                                    |
|                              |   |             |            |           | OR requires an ementation, use a        |            |                             |                 |                                      |                         | CAL         | FIRE 297<br>(Rev 3-2011)                |





### INCIDENT MANAGEMENT TEAM 3



# "COUNTY" INCIDENT WATER USAGE REPORT

| OURCE / VENDOR ID:    |  |                 | REQUEST #  |
|-----------------------|--|-----------------|--|
| I.e Strike Te         | eam 1110C, Acme Water Te               | enders          |  |
| WATER SOURCE LOCATION | Source (Hydrant,<br>Pond, Tank, Other) | Gallons<br>Used | Property Owner / Contac  |
|                       | s <u>\$</u>                            |                 |  |
|                       |  |                 |  |
|                       |  |                 |  |
|                       |  |                 |  |
|                       |  |                 |  |
|                       |  |                 |  |
|                       |  |                 |  |
|                       |  |                 | Argunia de la Caración de la Caració |
|                       |  |                 |  |
|                       |  | S - S           |  |
|                       |  |                 |  |
|                       |  |                 |  |

\*\*Please note PROPERTY OWNER AND CONTACT NUMBER! (Use reverse side if needed.)

The intent of this document is to track, record and validated the amount of water used on an incident. It's not intended to review the performance of equipment using the water on an incident.

## FILL OUT CAL FIRE 101 FOR ITEMS LEFT ON THE FIRE LINE

| 22.00  |  | w Reco   |                                       |                  | ·  Inci  | ident#:  | exist see to   |  |  |  |
|--|--|--|---------------------------------------|------------------|--|--|--|--|--|--|
| Dark South Track Anny Anna Road safetall   | OF FORESTE   | ATIONIAL   | PROTECTION<br>LOCATION OR             | DAMAĞE           |  | quest#:  |  |  |  |  |
| CERTIFICA  | TE OF RES<br>page 1 of 2 (1/   | PONSIBIL   | ITY FOR INCIDI                        | ENT OCCURRAN     | \GE  |  | DOC. NUM   | IBER:  |  |  |
| LOCATION / II  | NCIDENT NAM  | True de la constitución de la co | INCIDENT NUMB                         | ER:              | UNIT: REGION: DATE:  |  |  |  |  |  |
|  |  |  | ken, left on line, dan                | naged, or other) |  |  | DATE OF  | OCCURANCE:   |  |  |
| UNIT OF CAL FIR  |  |  | STOCK NUMBER                          |                  | EDAIA IO EFFEC   | C., TO CLEARLY DESCRIE<br>TIVELY IDENTIFY EQUIPA   | BE THE ITEM.<br>MENT OR  | PROPERTY<br>NUMBER   |  |  |
| COMMITT  | MEAS.  | (COMPLETE)   | WHENEVER ASSIGNED)                    |                  | PROPER   | <u>(TY.)</u>   |  |  |  |  |
|  |  |  |                                       |                  | *  |  |  |  |  |  |
|  |  |  |                                       |                  |  |  |  |  |  |  |
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|  | . Sign   | ature  | 200                                   |                  |  |  | nand (officers   |  |  |  |
| Atter  | tion Divisi  | on Group   | Sup., by signi                        | ng you are aut   | norizing th  | e above items  | to be rep  | laced by   |  |  |
| the S  | upply Unit   | and / or   | Fire.                                 |                  |  |  |  |  |  |  |
|  |  |  |                                       |                  | and the second s |  |  |  |  |  |
| LOCATION O   | F ITEMS:   |  |                                       |                  |  |  |  |  |  |  |
| REMARKS:   |  |  |                                       |                  | ***************************************  |  |  |  |  |  |
| ***************************************  |  |  |                                       |                  |  |  |  |  |  |  |
| **************************************   |  |  |                                       |                  |  |  | work from the second se |  |  |  |
| -  |  | SIGNATU  |                                       | N CERTIFYING     | CCURANC  | E AS DESCRIB   | ED DATE:   | · ·  |  |  |
| SIGNATURE  |  |  | PRINTED NAME:                         |                  | IIILE.   |  |  |  |  |  |
|  |  | uatenua anglika piston nganan katangan kalanan atau atau atau atau atau atau atau  | UNITS                                 | SUPERVISOR'S     | APPROVAL   |  |  |  |  |  |
| COMMENTS   | •  | **************************************   |                                       |                  |  |  | age was de-  |  |  |  |
| SIGNATURE  | OF UNIT ADM  | IINISTRATO   | ₹:                                    |                  | TITLE:   |  | DATE:  |  |  |  |
|  |  | and later Anna paint of the Constitution of th |                                       |                  |  |  |  |  |  |  |

#### FIRE SUPPRESSION REPAIR PLAN: COUNTY INCIDENT

Fire suppression repair is the repair of damage caused directly from fire suppression activities. It is <u>not</u> the repair of infrastructure or rehabilitation of burned areas that happened as a result of the fire itself.

Damaged facilities will be returned to functional status in order to prevent further damage. Projects too large or complex to be completed by the Fire Suppression Repair Group shall be transferred to the Comp/Claims Unit or the local Unit. Repair work shall only occur in locations authorized by the Operations Division and where fire suppression activities are complete. Fire Suppression Repair Group resources shall evaluate all Divisions for appropriate repair needs. This includes areas inside and outside the fire perimeter, provided the damage was caused by official fire suppression activities. Extra care will be exercised and equipment will be monitored when operating in locations where new fire starts are more likely to occur, such as rocky areas in dry grass. New fires will be reported following the instructions in the radio call plan.

Examples of items that may be repaired include, but are not limited to:

| Infrastructure Damage  | Natural Resource Damage  |
|--|--|
| Fences and gates   | Soil erosion   |
| Culverts, bridges, and other watercourse crossings             | Adverse impacts to air and water quality   |
| Water sources  | Adverse impacts to protected species of plants and   |
| Utility distribution lines (above or below ground)             | animals  |
| Road barriers removed for fire access                          | gant and an experience and control of the control o |
| Trash, debris, and supplies left by fire suppression resources | is descent with the  |
| Miscellaneous damage to residential property                   |  |

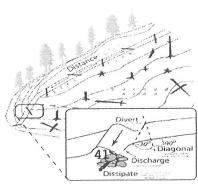
#### Dozer Line Repair

Dozers construct both fire and contingency lines. Dozer line width varies greatly. The following measures shall be implemented for constructed dozer line:

- Berms and push-piles shall be spread out to the extent feasible. This may be accomplished by back-blading and/or using ripper shanks or grapples. Debris piled against trees or perched above watercourses is especially important to remove or disperse.
- Waterbreaks shall be constructed at a 30-45 degree angle and shall be a minimum depth of 12 inches from the bottom of the cut to the top of the berm. Where feasible, the discharge from waterbreaks shall be directed into vegetated or rocked areas.
- Where slopes exceed the range at which a tractor can effectively work, waterbreaks shall be constructed with hand tools.
- Roads used in fire suppression activities shall be left in the same condition they were found or better. Gravel and soil-surfaced roads shall be watered to prevent excessive dust. Where fire suppression activities have damaged or rendered road drainage facilities non-functional, waterbreaks or drivable dips shall be installed for drainage.
- Where fire suppression activities have filled in or damaged inside ditches, the ditches shall be cleaned and left unobstructed.
- Spacing of waterbreaks shall be as follows:

| Prevailing gradient | Maximum waterbreak spacing |
|---------------------|----------------------------|
| 0-10%               | 200 feet                   |
| 11-25%              | 150 feet                   |
| 26-50%              | 100 feet                   |
| >50%                | 75 feet                    |

Spacing criteria is a general guide. Actual location of waterbreaks should be tailored to the topography and placement suited to the best dispersal of water flow.



## Archaeological and Historic Properties: General Fire-line Guidance for the BLM Ukiah Field Office.

Do not compromise safety for the protection and preservation of archaeological and historic properties. When possible and prudent:

- 1. Be on the lookout for prehistoric and historic archaeological sites. These sites typically occur adjacent to streams and springs, confluences are often especially sensitive. However, sites can occur in other areas too. The most common indicators of prehistoric sites in this area (North Coast Ranges) are scatters of shiny black obsidian flakes from tool making activities and dark midden soils. Historic-era sites include homesteads that contain foundations, rock chimneys, and stone / brick-lined wells. Historic-era mining sites are possible as well.
- 2. Note, that much of the area has ever been surveyed for archaeological resources and many sites out there have yet to be discovered.
- 3. If you observe archaeological resources, flagged or unflagged, attempt to avoid with ground disturbing activities altogether.
- 4. If avoidance is not possible, minimize ground disturbance. Use a hand crew rather than a dozer to remove fuels from control lines that must cross site areas if possible.
- 5. Leave all artifacts in place as some may have been intentionally placed for religious or ceremonial reasons.
- 6. Note locations of discovered resources on a map, better yet, take site coordinates with a GPS. Leave information for the archaeologist so that the sites can be relocated and protected during Fire Suppression Repair. Flag the site in red if possible.
- 7. If you encounter a burial or other human remains, cease work in that area and contact the archaeologist immediately.

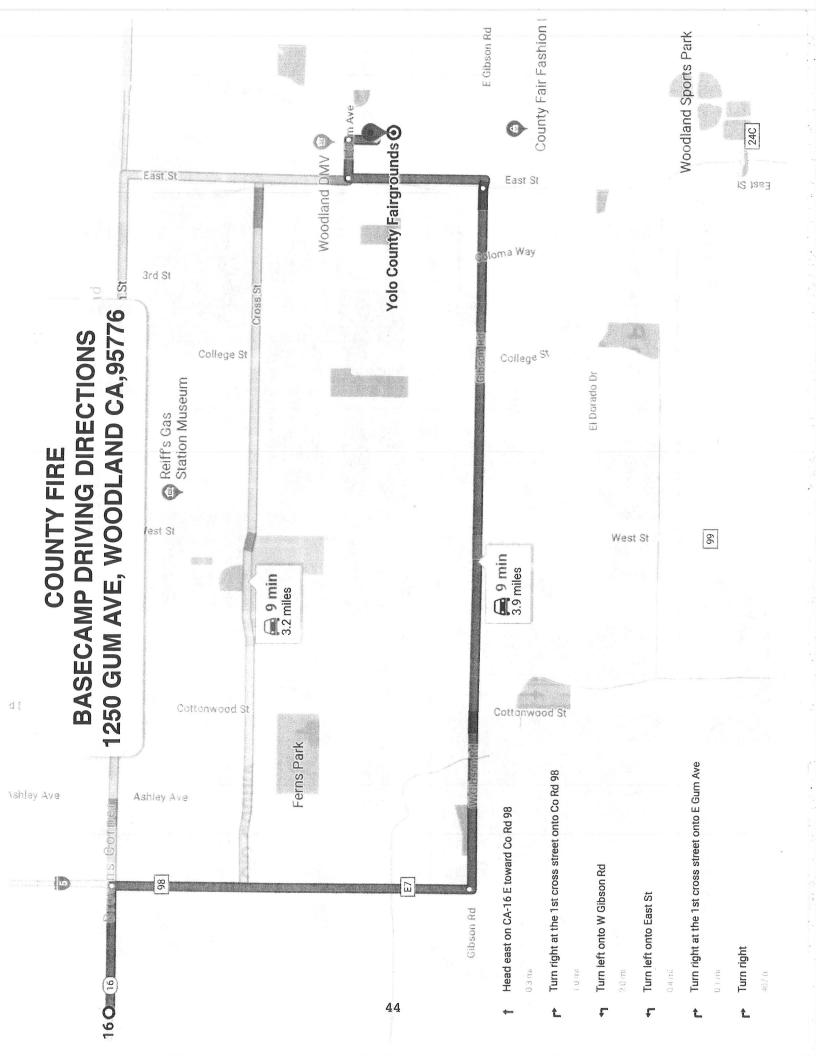
Your help preserving California's non-renewable cultural resources is appreciated.

#### **Contact Information:**

Christopher Lloyd Ukiah Field Office Archaeologist Bureau of Land Management (707) 468-4075 crlloyd@blm.gov

Mike McGuirt Senior State Archaeologist CAL FIRE (916) 396-1882 mike.mcguirt@fire.ca.gov

Family Farm Barn Fur & Feathers Beef & Dairy Barn **Auction Ring** GIBS ON ROAD Sheep & Swine 0 **Exit Only** Sleeping Inmate **↑** No Parking Sleeping 0 Showers/ Laundry Tent Sleeping Arena Med Unit Beer Briefing Support Ground 0 EAST STREET Main Expo Bldg. Ag Business Building Additional Sleeping Hotels Tent Fuel Hal Copy Trailer YOLO COUNTY Finance Check **Entrance Only** Refer COMS Command Staff Engine Parking PIO Fairgrounds Yolo County Information Booth Heavy Equip Staging Dozer Parking (1) Restrooms **Exit Only RV/Trailer** Parking **Entrance** Main E. GUM AVENUE 43



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